

Dancing  
With the



Steers

Harper  
County  
Fair

2023

August 9-12

# Welcome to the Harper County Fair!

Present your  
Harper County  
Fair Button for a  
***FREE LUNCH***  
Thurs, August 10  
under the tent in  
downtown  
Harper!

Sponsored by:



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# Schedule of Events

## Friday, June 30<sup>th</sup>

4-H Club Royalty Contestant entries due

## Saturday, July 15<sup>th</sup>

All 4-H and FFA pre-entries due. Entries will be done online in the FairEntry system. Extension staff can answer any questions during office hours. Open class youth 5 & 6 yr. old livestock pre-entries due online.

## Friday, August 4<sup>th</sup>

Mailed Open Class Entry Forms Due (Open class entry forms can be found at [www.harper.ksu.edu](http://www.harper.ksu.edu)).

Clothing Construction & Buymanship Judging\* 8:30 am  
 Demonstrations & Illustrated Talks Contest\* 10:30 am  
 Judging of Fair Royalty Candidates\* 11:00 am

\*Harper Methodist Church

## Saturday, August 5<sup>th</sup>

4-H, FFA & Open Horse Show - Attica Arena 5:00 pm  
 Check-in starts @ 4:00 pm. Pre-entries are required & due by July 15<sup>th</sup>

## Monday, August 7<sup>th</sup>

Before fair clean-up 7:00 pm  
 Spring Robins, Sunnyside, Westside FFA

## Tuesday, August 8<sup>th</sup>

Swine should be unloaded and in place between 5-10:00pm  
 NO EXCEPTIONS

## Wednesday, August 9<sup>th</sup>

Mandatory Swine Meeting 7:45 am  
 Swine Weigh-In 8:00 -10:00 am  
 4-H Exhibit Check In at Extension Booth 8:00 - 5:00 pm  
 Sheep & Goat Weigh-In\* 12:00 - 1:00 pm  
 Unload on 9th St. - Vet check required **before** unloading.  
 Non-compliance will result in disqualification.  
 Open Class Exhibit Check-In 3:00 - 8:00 pm  
 Antique Exhibit check-in (Wed. Only) 3:00 - 8:00 pm  
 4-H & Open Class Rabbit Check-In 3:00 - 8:00 pm  
 4-H & Open Class Poultry-Check in 4:00 - 6:00 pm  
 Beef Weigh-In 6:00 - 7:00 pm  
 4-H Royalty Crowning (downtown park) 7:00pm  
 4-H Public Fashion Revue following Royalty  
 Horse Show Awards following Fashion Revue  
 Booths in place 9:00pm

## Thursday, August 10<sup>th</sup>

Open Class Exhibit Check-In 7:00 - 9:00 am  
 Swine Show 8:00 am  
 Open Class Food & Handiwork Judging 9:30 am  
 Rabbit Judging 10:00 am  
 Judging of the following open class exhibits 10:00 am  
 Antiques Hobbies & Crafts Art  
 Photography Booths Cookie Jar  
 Flowers Crops & Garden  
 4-H Booths & Banners 10:30 am  
 Cookie Jar Silent Action Starts in Fair Barn 12:00 pm  
 Free meal open to the public, sponsored by Bank of the Plains. Downtown Harper under tent. Must be wearing a fair button to be served. 12:00 pm  
**Judging of Indoor 4-H Exhibits 1:00 pm**  
 Pioneer Feed- Downtown Harper Under Tent 6:00 pm  
 Everyone is invited. Sponsored by the City of Harper, City of Anthony, & City of Attica.  
 Kids Pedal Tractor Pull Pre-entries 6:00 - 6:50 pm  
 Kids Pedal Tractor Pull 7:00 pm

## Friday, August 11<sup>th</sup>

VFW Pancake Feed @ VFW Building 7 - 10:00 am  
 Sheep Show 8:00 am  
 Meat Goat Show (follows sheep show) not before 9:00 am  
 Poultry Showmanship 10:30 am  
 Poultry Judging 11:00 am  
 Beef Show 3:00 pm  
 Demolition Derby (Derby Arena) by Masons & Shriners 7:00 pm  
 Entertainment downtown- TBD 9:00 pm

## Saturday, August 12<sup>th</sup>

Horseshoe Tournament, Harper Park 9:00 am  
 Large Animal Round Robin 10:00 am  
 Baked Pie Contest (NE room in fair building) 11:00 am  
 Cookie Jar Silent Auction in Fair Barn ends 12:00 pm  
 Lunch for 4-H/FFA members, families and livestock buyers sponsored by **Mid Kansas Coop** 12:00 pm  
 Award Presentations (livestock arena) 1:30 pm  
 Livestock Sale 2:00 pm  
 Baked Pie Silent Auction in Fair Barn starts 12:30 pm  
 \*ends 1 hour after livestock sale ends.  
 Grand Parade -Starting West of downtown HP 6:30 pm  
 Turtle Races (following parade) sponsored by VFW 7:30 pm  
 Entertainment downtown- TBD 8:00 pm  
**Exhibit & Booth Checkout 8:00 pm**  
**Sunday, August 14<sup>th</sup>**  
 After fair cleanup 2:00 pm  
 Argonia Hilltoppers, Moffett Hilltoppers, Chaparral FFA

# Creating a Positive Experience at the Harper County Fair

County Fair season is here. The judging process is a vital part of the county fair educational experience and the evaluation of an exhibit should be positive.

County fairs are community get-togethers that provide great opportunities for teaching youth responsibilities and decision-making skills. It also provides an opportunity for the general public to learn and gain a new respect for the many projects exhibited. It is an exciting and fun time of the year.

Let us remember that exhibiting at the county fair is a learning experience for everyone. The learning comes from the entire experience from practicing and preparation of the exhibit at home, to showing the exhibit at the fair -not just the first place ribbon.

Exhibiting good sportsmanship is not just for youth, it applies to all exhibitors, parents, grandparents, volunteers, teen leaders, fair supporters, spectators and everyone involved.

Teach your child sportsmanship. Require him/her to demonstrate sportsmanship before, during and following competitive activities.

Encourage them to:

- Learn and follow rules, be honest, fair, and straightforward in everything they say and do
- Be well mannered and show respect - treat people, animals and things kindly
- Refrain from ill humor and arguing
- Respect and accept judges final decision and the results with a positive attitude.
- Congratulate winners! Applaud for your children, your friends' children, your club members, and others to express appreciation and admiration.

**Purple Ribbon** Superior quality. Usually reserved for top two or three of the group, but not limited in number given.

**Blue Ribbon** Excellent quality. Exhibit most nearly meets the standard (does not indicate perfection).

**Red Ribbon** Good; relative to pre-established standards, a few specific shortcomings have been identified.

**White Ribbon** Below average quality. Does not meet standards. Improvement needed.

**Participation Ribbons** are given when members exhibit for personal satisfaction, not to see how their exhibit compares to a standard.

## 2023 Grand Parade Marshal James & Becky Coleman



James and Becky Coleman are lifelong residents of Harper and Sumner Counties. Both graduated from Argonia High School. They lived on the family farm east of Danville for many years and are now living in Freeport, KS.

James is a full-time farmer and has a side job of swathing and baling hay. You will even find him behind the wheel of one of the semi's hauling hay to feedlots or wherever his hay sales take him.

Becky enjoys being in the public eye. She owned the restaurant in Argonia for many years, worked in Dr. Smalls dental office and recently retired from Patterson Health Center where she worked for Dr. Stan Wedman. Although she is retired, she is still busy doing what she loves, helping on the family farm, attending grandkid's activities, gardening, spending time with friends, and playing slot machines at the casino.

As active members of the Argonia Lutheran Church, James can be heard auctioning off quilts at the annual Lutheran German Festival. Becky is a great supporter of this event and has purchased several of the beautiful quilts made by the Lutheran women. They both can be found preparing the sauerkraut in the crock and other items for this event.

Being community minded, they can also be found helping at the Avenue of Flags at the Argonia Cemetery, placing and folding the Flags. James is a veteran of the U.S. Army and received a Veterans Quilt of Valor. He also helps auctioneer at the Argonia All School Reunions.

James and Becky are great supporters of the Harper County Fair. Whether it is watching livestock shows, participating in open class events or supporting the livestock auction, they will be at the fair to support the youth. James was an active member of the 20<sup>th</sup> Maladay Pushers 4-H where he participated in poultry, gardening, and beef. Both of their children were members of the Hilltoppers 4-H Club of which Becky was a leader for many years. Their six grandchildren were also members of the Argonia Hilltoppers 4-H Club.

# HARPER COUNTY FAIR ASSOCIATION

Lynda Newberry, President 620-842-2277  
Chad Carlisle, Vice President 620-243-2331  
Diane Miller, Secretary 620-955-7448  
Travis McIntire, Treasurer 620-326-1957

## 2023 Board Members

Jason Baker	Jerid Befort
Jeff Blubaugh	Cindy Boden Brown
Dennis Cooper	Bob Coslett
Kandi Eslinger	Sandy Gammill
Audra Hudspeth	Jim Lamb
Todd Larson	Courtney Larson
David Blair	Kirk Moore
Travis Marsh	Justin McCartney
Lewis McCartney	Dustin Newberry
Emily Schlickau	Gabe Schlickau
Clay Shelton	Dustin Stansbury
Marvin Spencer	Jeff Vornauf
Kierstin Vogt	Russell Voyles

## HONORARY DIRECTORS

Clyde Ghere

## FAIR OFFICE

Northeast corner of Fair Building

## HARPER COUNTY EXTENSION BOARD

Kevin Alexander, Chairman  
Joe Zimmerman, Vice Chair  
Jerid Befort, Secretary  
Kara Bello, Treasurer  
Royal Borel  
Rose Ann Green  
Kristine Chance  
Connie Larcom  
Beth Costlett

## Open Class Check-in Time & Procedures

Exhibit numbers are available with the fair secretary

Wednesday, August 9, 2022

3:00 – 8:00 p.m.

Thursday, August 11, 2022

7:00 – 9:00 a.m.

(See department for specific times of entries)

## NOTE:

Check in time for Antiques will be Wednesday only 3:00- 8:00 p.m.

All entries & questions shall be addressed with the department superintendents and not with the fair secretary in order to avoid confusion and long lines.

All exhibits MUST remain in place until the 8:00 pm check out time on Saturday!!

Thank You

## Cover and Button Winners

Cover Winner

*Krysten Shepherd*

Fifty Dollars

Sponsored by Bank of the Plains

Button Winner

*Krysten Shepherd*

Fifty Dollars Cash

Sponsored by Burke Bringer Memorial





## DUTIES OF FAIR SUPERINTENDENTS

Read and be familiar with all General Rules concerning the County Fair and special rules for your department.

The following are specific duties of all superintendents:

1. Be present for "Clean-Up" the Monday before fair at 7:00 p.m. to get your department setup and ready.
2. **On entry day of the fair, be present to accept exhibits in your department.**
3. Arrange exhibits in proper place.
4. Assist the judge during the judging of the exhibits. Answer the judges' questions, but do not converse with the judges about the exhibits.
6. Place ribbons and entry cards on the exhibits. These are available from the Fair Secretary. Please copy premium amount onto entry cards before turning into the fair secretary.
7. Use your superintendent copy from the entry card to prepare news release of results for the newspaper; include class name, participant, ribbon or special awards.
8. When you have completed putting premiums amounts on entry cards, return premium copy to the fair office along with unused supplies.
9. Superintendents and assistants should supervise their department daily and keep it clean and neat.
10. When new questions come up where we have no policies, please make suggestions and clear the question with your committee and/or the Fair Board.
11. In case something comes up and you are unable to serve, please notify the fair secretary and try to have someone in mind.

**For safety reasons, the County Fair Board requests: NO BIKES, ROLLERBLADES, OR SKATEBOARDS IN THE Harper County Fair Building**

**FAIR MANAGEMENT NOT RESPONSIBLE FOR ITEMS LEFT AFTER 9:30 P.M. SATURDAY**

**Alcoholic beverages will not be allowed in the fair buildings or livestock barn at any time.**

## Commercial Booths

Please contact Kierstin Vogt at C(620) 842-2109 or email Lynda at: [lynda\\_newberry@yahoo.com](mailto:lynda_newberry@yahoo.com) by August 1, 2022 to reserve a commercial booth. Form is found at:

<https://www.harper.k-state.edu/county-fair/index.html>

### Inside Spaces:

Inside spaces are \$40 each. Inside spaces are for non-concession vendors only. Spaces are approx. 10' x 10'. If needing a larger space please pay the number of 10' x 10 spaces that you would like and you will be assigned Adjoining spaces.

### Spaces Outside the Blue Barn:

Outside spaces near the 4-H and open class exhibit building (Blue Barn) are \$80 each. Outside spaces do not have a set size. We will do our best to accommodate you. The number of these spaces will be limited by space. These spaces are for non-concession vendors only.

Space in the park for concession vendors:

Concessions vendors (selling food for immediate consumption) will be located in the park at the corner of 10th and Central. The cost will be \$150 for concession vendors. Space and electricity in this location are limited and will be assigned on a first come basis.

### Rules and Regulations:

1. No space is reserved until commercial booth superintendent receives fee and entry form.
2. The deadline to request a commercial booth is August 1.
3. Booth locations will be assigned prior to the fair by the commercial booth superintendent on a first come first served basis.
4. The superintendent may not be able to ensure that each commercial booth is unique. If you would like to know if a booth is selling similar items to yours has been rented, please ask.
5. Table and chairs are provided on a first come basis. Please plan accordingly as there may not be enough for everyone.
6. Set-up may take place beginning at 4:00 pm on Wednesday, August 10.
7. The exhibit building is open 8:00 am to 10:00 pm, Thursday through Saturday.
8. Commercial concession vendors (those that sell food for immediate consumption) will be located in the park. See above.
9. Any vendor that is selling or preparing potentially hazardous (food that require cold or hot holding) may be subject to inspection by the Kansas Department of Agriculture.
10. Any vendor handling food must make use of proper sanitation and hand washing practices.
11. While every precaution will be taken to prevent loss or damage, the fair is not responsible should any occur.
12. The fair board reserves the right to ask vendors to remove items that it deems objectionable for any reason. If the vendor does not comply, they will be asked to leave and forfeit the rental fee.
13. Booths must remain in place until 8 pm on Saturday

## General Rules

1. Fair secretary is Diane Miller, 2059 SE 150, Rago, KS 67142, Ph. (620)532-5389. Entry forms can be obtained from her prior to the fair, during entry time at the fair office in the Northeast corner of the fair building or at [www.harper.ksu.edu](http://www.harper.ksu.edu). Most open class premium checks will be ready after the parade on Saturday at 8:30 pm
2. No animal or article shall be assigned a place until entry has been made with the department superintendent.
3. The superintendents shall have complete charge of their respective departments and shall have the power to arrange exhibits and allot space as they see fit and determine the proper class for each entry.
4. No exhibit, whether having competed or not, shall be awarded a premium unless it possesses merit. In case there is only one entry in a class, the judge will decide as to its merit. In open class departments there will be only 3 ribbons given in each class (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> place ribbon).
5. No exhibitor shall receive more than two prizes in the same class or open group classes.
6. No exhibits shall be publicly advertised for sale. Any violation will result in ribbon being taken and premium money forfeited.
7. The fair management will pay premiums as listed in book. Additional premiums may be paid by outside interests, but are not guaranteed by fair.
8. No article or animal exhibit shall be removed from the fairgrounds before 8:00 p.m. Saturday and must be removed by the following day of the fair unless by special permission from the superintendent of the department. Failure to abide by this rule shall cause exhibitor to forfeit prize money.
9. The fair management will observe reasonable precautions to avoid accidents, injuries or losses should thus occur.

## Special Livestock Rules

See also special 4-H/FFA Livestock Rules pg. 50 & 51.

1. Swine must check in between 5 – 10:00 p.m. on Tuesday evening. All other livestock entries must check in Wed., at their designated times.
2. To be eligible to compete for prizes, every animal must be accepted for record in its respective breed herd book, except where grades are designated.
3. Every animal competing for prizes must be owned by exhibitor and entered accordingly.
4. Stall space will be assigned by fair superintendent.
5. The use of straw is prohibited due to dust, allergies and the fire hazard that it presents.
6. Sand furnished in beef barn. 1<sup>st</sup> bedding chips furnished for swine, sheep & goats. Replacement bedding may be brought or purchased by exhibitor from Fair Association.

## Health Requirements

All livestock shall be subject to inspection by a licensed veterinarian at the time of unloading. All animals showing symptoms of a contagious or infectious disease will be promptly excluded from the fairgrounds. Livestock originating in other states must meet the Kansas import requirements.

These exhibitors should have two copies of their health certificates, leaving one copy at the Kansas Port of Entry and taking one copy to the fair.

Exhibitors have serious responsibility to use animal health aids (drugs), growth promoters and any other approved materials with great care, only when needed, and in the correct amounts. The giving of any product not approved for any domestic animal constitutes an unethical practice. The Harper County Fair Board reserves the right to have blood or urine analysis made on any animal entered for competition. Misuse of unapproved medication or other materials will result in the exhibitor forfeiting all prizes and premiums.

## New Class for 2024

### Open Class Foods: Cheesecake Contest

August 10 at 9:30 am

### Foods Dept in Blue Fair Building

#### Rules:

- Limit 1 entry per person.
- No packaged, boxed or pre-mixes
- Must not be left unrefrigerated more than 2 hrs
- Must be chilled when transported, entered & judged
- Completed entry card must accompany the exhibit
- Entries are to be checked in with the open class foods Supt by 9 am. Judging is at 9:30 am
- Exhibitor may be present for judging but may not indicate which exhibit is theirs.
- Exhibit will need to be picked up immediately after judging or will be disposed of by Supt.

See individual departments for more information or contact the Extension Office with questions.

## OPEN CLASS YOUTH 5 & 6 YRS OLD LIVESTOCK – DEPARTMENT A

Bucket Calf, Swine, Sheep & Goats

- Exhibitor must 5 or 6 yrs. old and have had their 5<sup>th</sup> birthday by fair time.
- Exhibits in this class must be pre-entered at the Extension Office by July 15<sup>th</sup>.
- Animals shown do not have to be tagged.
- Sheep & goats may be floored. Bucket calf & swine must be taken home.
- Open class youth will show first before 4-H/FFA showmanship classes.

## OPEN CLASS HORSE SHOW DEPARTMENT B

Open Class Superintendent: Sandy Gammill  
& Lewis McCartney

Saturday, August 6, Attica Aren  
Check-in starts @ 4:00 p.m.

Show starts @ 5:00 p.m.



· Pre entries are required and due by July 15 to the Extension Office. 4-H show & open class will run together.

· For complete listing of OPEN and 4-H/FFA classes, please see "Horse Dept. 6" in 4-H section of the fair book

## OPEN CLASS POULTRY DEPARTMENT D-P

Poultry Superintendent: Courtney McCreer  
& Audra Hudspeth

Premiums: \$1.00, \$.75, \$.50

Judging Friday, 10:30 a.m.



Poultry rules:

- Pre-entries due to the Harper Co Extension Office by July 15th 620-842-5445
- Blood testing will not be required this year.
- Open class & 4-H poultry check in time is Wednesday Aug 9, 4-6 p.m.
- For a complete listing of open and 4-H/FFA classes please see "Poultry Dept 7-P" in 4-H section of the fairbook

## OPEN CLASS RABBITS DEPARTMENT D-R

Rabbit Superintendent: Jackie Hargis

Premiums: \$1.00, \$.75, \$.75

Judging: Thursday, 10:00 a.m.



Rabbit rules:

- Pre-entries due to the Harper Co Extension Office by July 15<sup>th</sup>. 620-842-5445
- Check in time Wednesday August 9, 3-8 p.m. for open class.
- Animals showing signs of disease will be disqualified
- For a complete list of rules and classes see "Rabbits-Dept 7R" in the 4-H section of the fair book.

## OPEN CLASS FARM & GARDEN CROPS DEPARTMENT E

General Superintendent: Mike Alldritt

Superintendent Assistant: Clyde Ghere

Premiums: \$1.00, \$.75, \$.50

- Read general rules.
- Entries must be made by 9:00 a.m. Thursday
- Judging begins at 10:00 a.m. Thursday
- Exhibits must have been grown by or on the farm of the exhibitor in current year. Only one entry in each class may be made from the same farm, or by the same exhibitor.
- Exhibit vegetables on white paper plates.

### FARM CROPS

#### Class #

1. Display of 5 farm crops, owned by 1 exhibitor.
2. Sorghum, 10 heads, hybrid or variety.
3. Corn, 10 ears, any standard variety.
4. Wheat, one gallon, name variety; (combine run only).
5. Oats, one gallon
6. Barley, one gallon
7. Rye, one gallon
8. Sorghum, one gallon
9. Soybeans, one gallon
10. Any other seed (a) sunflower head (b) other
11. Wheat bundle
12. Oat bundle *Bundles not less than 3 in., or more than 5 in. in diameter.*
13. Barley bundle
14. Sudan Grass, bundle of stalks
15. Millet (a) 10 heads, (b) stalk bundle
16. Hay, 1 flake (a) alfalfa (b) prairie hay (c) Forage mix, state mix on entry

### VEGETABLES & FRUIT

17. Display of garden crops, owned by exhibitor, at least five
18. Onion, any variety, 6
19. Potatoes, 10 (a) white (b) red (c) russet
20. Squash (a) summer (b) hybrid (c) acorn (d) winter (e) misc. (f) largest
21. Okra, 6
22. Table Beets, 6
23. Beans, 12 (a) green (b) other
24. Carrots, 6
25. Cabbage, 1 head
26. Egg Plant, 3
27. Display of 5 herbs
28. Individual herbs, 5 stems/ exhibit
29. Tomatoes, 6 (a) Roma (b) Standard (c) Cherry (d) other
30. Peppers, 6 (a) Mango (b) Jalapeno (c) other
31. Table grapes
32. Pumpkin, Jack-o-lantern (a) under 10 lbs. (b) over 10 lbs., (c) largest
33. Pumpkin, pie variety
34. Watermelon, (a) any variety (b) largest



- 35. Decorated vegetable
- 36. Cucumber, 6
- 37. Muskmelons
- 38. Apples, 5 (a) yellow (b) red (c) crab
- 39. Plums, 5 (a) large (b) small
- 40. Pears, any variety, 5
- 41. Most unusual exhibit
- 42. Liquid honey (a) light (b) dark
- 43. Chunk honey (a) light (b) dark
- 44. Cut or section, comb honey

## OPEN CLASS MARKET WHEAT SHOW DEPARTMENT F

General Superintendent: Jerid Befort

- Official crop data cards and sample bags provided by the Harper County Extension Office. Card must be completed prior to entry.
- All samples become the property of the show committee.
- **Samples must be taken from truck loads delivered to grain elevator or from farm bin by an elevator representative. Samples hand carried into the Extension Office will be disqualified.**
- All exhibits shall be combine run only. Any entry which has been hand picked and/or screened will be disqualified.
- Limitation of entries: Each farmer is limited to (1) entry for each contest variety of wheat grown on the exhibitor's farm during the current year. Minimum field size: one acre. Landlord may enter if tenant does not.
- Grand Champion sample will be automatically entered into the Kansas State Fair competition.
- Based on number of entries, classes may be adjusted at the discretion of the superintendent. Minimum of 3 entries per class.

### JUDGING CRITERIA:

Variety.....	250
Protein.....	225
Test Weight.....	200
Dockage .....	200
Shrunken & broken .....	100
<i>Total for screening</i> .....	<i>975</i>
Crop Data card .....	<u>25</u>
<b>Total possible points .....</b>	<b>1000</b>

### Classes

1. KSU HRW Varieties
2. Other public HRW varieties
3. All HRW blends
4. All private bred HRW varieties
5. All hard white wheat varieties
6. All other HRW varieties or hybrid

## OPEN CLASS FLOWERS DEPARTMENT G



General Superintendent: Debra Olds  
Assits.: Elaina Olds & Reanna Theissen  
Judging starts at 10:00 a.m.  
Premiums: \$1.00, \$.75, \$.50

\$10 gift certificate to the winner of each division Sponsored by:  
Ricke's Home Center, J-Mac's, Anthony Farmers Co-Op,  
Giesen Electric

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\$50 gift certificate From Ron's Garden Center for "Best of Show"

### Junior Division

- Entries must be in place by 9:00 a.m., Thursday only.
  - Judging starts at 10:00 a.m.
  - Open to boys & girls 16 years old or younger · Home-grown flowers only.
  - Exhibits of 3 stems with blossoms in class 1-4.
  - On entry in each class per person.
  - All arrangements are to be put in place by exhibitor and handled only by staff before they are judged.
1. Large Zinnia
  2. Small Zinnia
  3. Large Marigold
  4. Small Marigold (under 2 ½" diameter)
  5. Sunflower arrangement
  6. Largest sunflower
  7. Petunia arrangement
  8. Miniature arrangement (under 6" diameter)
  9. Miniature arrangement (2 -4" all ways)
  10. Best Pioneer arrangement

### Adult Division

- Entries must be in place by 9:00 am Thursday only, for all classes except plants. Plants may be brought Wednesday evening 3:00 – 9:00 p.m.
- Home grown flowers ONLY.
- House plants, flowering or non-flowering, must have been in the exhibitors' possession for a minimum of 4 mo. time.
- All fresh material except classes: 34, 39, 43, 45, & 47. 51b,
- All arrangements are put in place by exhibitor and handled only by staff before they are judged.
- One entry in each class per person.
- Late entries will be exhibited only.
- Champion and Reserve Champion ribbon from each division. Grand Champion(Best of Show) overall.
- Children can show in the adult division.

### SPECIMEN FLOWERS:

- Exhibit one stem with one or more blossoms in classes 11-17
11. Rose a) tea b) grandiflora c) floribunda
  12. Dahlia, large
  13. Mammoth sunflower – largest wins
  14. Coxcomb- a) large b) other varieties (not plumed)
  15. Canna
  16. Gladiolus
  17. Unusual Flower

Exhibit 3 stems with blossoms in class 18 thru 30

- 18. Gardenia
- 19. Zinnia a) large b)small c) fantasy
- 20. Marigold a) large b) small
- 21. Petunia a) single b) double
- 22. Coxcomb (plumed)
- 23. Miniature Roses
- 24. Asters
- 25. Dahlias, small
- 26. Snapdragons
- 27. Scabiosa
- 28. Cosmos
- 29. Sunflower, not mammoth
- 30. Misc flower –not fitting into any other class

**PLANTS**

- Arrangements:
- 31. Rose arrangements a) miniature rose -under 5” in height  
b) tea rose c) grandiflora or floribunda
- 32. Arrangements of no more than 10 a) perennial b) annual varieties
- 33. Basket arrangement, overall dim. a) over 6” b) under 6”
- 34. Holiday arrangement using at least part of flowers at time of holiday a) winter b) spring c)summer d)fall
- 35. Arrangement in a kitchen utensil as container
- 36. Arrangement in a) 2”– 4” container-height & width b) 4 ½” or taller container.
- 37. Coffee table arrangement
- 38. Foliage arrangement
- 39. Wildflower and grass arrangement
- 40. Cup and saucer arrangement
- 41. Arrangement using only one or two colors
- 42. Mass arrangement
- 43. Yellow flowers with wheat, other grain or grasses
- 44. Best arrangement using gray background and 1 brilliant color flower
- 45. Theme arrangement with a) religious theme b)pioneer c) red, white & blue
- 46. For senior citizens – use clear jelly glass or jar
- 47. Decorated grapevine wreath
- 48. Ferns
- 49. Begonias
- 50. Impatiens
- 51. Cacti a) individual b) garden arrangement c) in unusual planter or container
- 52. Succulent a) individual b) garden arrangement c) in unusual planter or container
- 53. Philodendron a) in soil b) in water c) fancy leafed d) hanging basket
- 54. House plant a) flowering-doesn’t have to be in bloom b) decorative-non flowering
- 55. Foliage plant or Coleus
- 56. Plants & driftwood a) in driftwood b)with driftwood
- 57. Most unusual plant
- 58. Misc
- 59. Hanging basket a)flowering b) non-flowering c) moss d) periwinkle

**CONTAINER GARDENS**

- Can be in any pot, container, garden junk, etc. Must contain 2-3 different plants flowering and/or non flowering
- 60. Container Garden a) large b)small
- 61. Fairy Garden a) large b)small c)entry by child age 16 or younger.

**OPEN CLASS FOODS DEPARTMENT H**

General Superintendents: Martha Ediger & Cathy LaCount  
PREMIUMS: \$1.00, \$.75, \$.50  
Foods judging starts at 9:30 a.m.

- **All baked products should include a recipe. · All work must be that of the entrant. One entry per class.**
- All foods must be in place by 9:00 a.m. Thursday.
- To help insure food safety, entries should not contain uncooked cream cheese, sour cream, whipping cream, eggs or custard fillings.
- Canning collections are 5 different kinds, all pints, quarts, or ½ pints. Individual entries of canned foods cannot be entered as a collection.
- All canned foods must be in standard quart, pint or ½ pint jars with rings intact. All jars and rings must be clean. Rings will be removed for judging. Jars may be opened at judge’s discretion.
- Method of canning (pressure or water bath) should be noted on entry form.
- All bread must be baked in standard loaf pans (9x5x3, 8x4x3 or as directed in recipe. No mini loaves.
- Cakes & coffee cakes may be layer or loaf of any size and must be on a heavy cardboard or plate cut to size and covered with a plastic bag.
- All baked products must be on a heavy paper plate and placed in a plastic bag.
- Baked products must be exhibited right side up.
- After judging, cakes and bread must be removed, but one large slice with ribbon must remain.
- Muffins should be baked without cupcake liners.
- No box mixes or prepared fillings except class 56.
- Grand champion ribbons and reserve grand champion ribbons will be awarded in food preservation, baked products and decorated products.
- Additional prizes will be awarded at Supt. discretion.
- Children’s cookies will be judged after Cheescake entries.
- Honorable mention ribbons will be given to everyone in 12 yrs. and under category except 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup>.
- Decorated items will be judged on overall design, skill and precision, choice and use of colors, difficulty of technique, neatness, and originality. Judged on appearance only. Decorated cakes may be Styrofoam. Wedding and anniversary cakes are to be no larger than 22” base, 25” height including decorations.
- **All work must be that of the entrant.**
  - **Amateur** – refers to those that are beginners or little experience. Self- taught or one class.
  - **Advance** – those who have taken two or more classes, or make a practice of selling their work

**FOOD  
PRESERVATION**

**Fruit**

1. Pineapple
  2. Peaches
  3. Pears
  4. Cherries
  5. Apples
  6. Apricots
  7. Plums
  8. Fruit Collection
- Vegetables**
9. Wax Beans
  10. Green Beans
  11. Corn
  12. a) Tomatoes b) Stewed tomatoes
  13. Potatoes
  14. Okra
  15. Carrots
  16. Kraut
  17. Misc. Vegetables
  18. Beets
  19. Tomato Juice
  20. Sauce

- a) Chili b) Picante
- c) Spaghetti d) Salsa
- e) Misc.

21. Asparagus
  22. Vegetable Collection
- Dried Foods**

23. Dried Foods
- a) Meat
- b) Any vegetable
- c) Dry Fruit
- d) Fruit Leather
- e) Dried Misc.
  
- f) Best Pioneer Product

**Pickles**

24. Pickles
- a) sweet b) dill
- c) bread & butter
- d) beet e) relish
- f) apple Rings
- g) vegetables h) Misc.
25. Pickle Collection

**Jams & Jellies**

26. Jelly
- a) Grape b) Sand plum
- c) Peach d) Cherry
- e) Berry f) Crabapple
- g) Apple h) misc.
27. Jelly Collection
28. Preserves
- a) Peach
- b) Strawberry
- c) Misc.

29. Jam
- a) Apricot b) Peach
- c) Grape d) Strawberry
- e) Sand Plum f) Misc.
30. Jam Collection
31. Misc Butter

**Baked Products**

**Cookies**

41. Cookies (4) under 12
  42. Cookies (4) 12-18
  43. Cookies (4) Adult
- Include Recipes and add the letter below to identify cookie type.
- a) Dropped b) Bar
  - c) Molded d) No Bake
  - e) Refrigerator
  - f) Rolled (cut out)
  44. Cookie Jar see pg 71

**Cakes**

51. Angel Food Cake
- Unfrosted right side up
52. Chiffon Cake
- unfrosted right side up
53. Frosted Cake-16yo+
- a) Chocolate
- b) White
- c) Misc.

54. Frosted Cake-under 16
- a) Chocolate
- b) White
- c) Misc.

55. Bundt Cake
- a) Box b) other

56. Box Cake
- a) Butter cake any flavor
- b) Chiffon
- c) Angel food
- d) Bundt

**Yeast Breads & Rolls**

61. Loaf of Bread
- a) White
- b) Whole Wheat
- c) French
- d) Misc.
- e) Decorated
- f) Bread Machine
62. Sweet Yeast Breads
- a) Rolls- 4
- b) Decorative
63. Yeast Rolls -4
- a) white
- b) whole wheat
- c) rye
- d) misc.

**Quick Breads**

71. Quick Bread
- a) banana b) zucchini
- c) pumpkin d) misc.
72. Coffee Cake
73. Biscuits (4)
- a) dropped, b) rolled
- c) yeast
74. Muffins (4)
- a) Fruit b) Misc.

**Candies**

81. Candies (4)
- a) Fudge b) Divinity
- c) Brittle d) Misc.

**Decorated Products**

91. Decorated Cakes
  - a) Children under 12
  - b) Teens
  - c) Amateur
  - d) Advanced
  - e) Anniversary/wedding
  92. Decorated Cupcake
  - a) Children under 12
  - b) Teen
  - c) Adult
  93. Decorated Cookies
  - a) Children under 12
  - b) Teen
  - c) Adult
  - 94.\*\* Cheesecake
- See pg 13 for details.

**OPEN CLASS BAKED PIE CONTEST**

General Superintendent: Beth Coslett  
 Premiums: \$10.00, \$7.50, \$5.00

- Entries due by 10:30 a.m. Saturday inside the NE room of the fair building. NO ENTRIES ACCEPTED AFTER 10:30 a.m.
- Judging begins at 11:00 a.m. – Exhibitors may be present for judging – but please do not indicate to judge which pie is yours.
- Exhibitors are responsible for filling out entry form and choosing proper division and category.
- Participants may not get their pie pans back- it is recommended to bring them in a foil pan with covered container.
- Boxes can be used with clear plastic wrap over the top. Personal containers must be marked with exhibitor's name.

Prizes donated by:

Harper County Farm Bureau, Gene's Heartland Foods, Larry's Hometown Market, Anthony Farmers COOP, SPK Grocery Inc., Kansas Wheat Commission

**New Class for 2024**

**Open Class Foods: Cheesecake Contest**

**August 10 at 9:30 am**

**Foods Dept in Blue Fair Building**

**See Page 13 for rules**

**Prizes sponsored by The Shop**

- No box mixes or prepared fillings.
  - **Please clearly mark on entry form if your pie needs to be refrigerated and the full name of your class.** · Monetary awards will be given immediately following judging. **Please stick around to pick up your check and ribbon.**
  - **The top 10 pies that do not need refrigerated will be sold by silent auction in the blue barn on Saturday from 12:30-1:15.** Winners will be announced at the conclusion of the livestock sale. Proceeds go to the Harper County Fair Board. All remaining pies will be sold for \$10 each immediately following the contest and proceeds will go to the Fair Board.
- Division A – Youth (Age 14 & under)  
Division B – Adult (15 & over)

Division A – Adult (ages 19-64)  
Division S – Senior (age 65 and older)

**Quilting Awards Sponsored by Krazy Quilters  
Quilt Guild**

**\$100 Grand Champion Quilt Award**  
**\$50 Res Grand Champion Quilt Award**  
**\$25 Grand Champion Juvenile/Youth Quilt Award**

**All Juvenile/Youth Entrants will receive a  
Participation Award for each Quilt Class entered**

TWO CRUST:	MERINGUE:	ONE CRUST:
A. Cherry	H. Lemon	P. Pecan
B. Apple	I. Coconut	Q. Pumpkin
C. Berry	J. Chocolate	R. Custard
D. Rhubarb	K. Butterscotch	T. Misc
E. Peach	L. Banana	
G. Misc.	O. Misc	

**Baked Pie Contest Adult & Youth  
Grand Champion - Pioneer Woman Award  
Sponsored by: Christy & Vincent Reel**

**Baked Pie Contest Adult & Youth  
Supt's Choice - Pioneer Woman Award  
sponsored by: Barbara Patterson**

## HANDIWORK – DEPARTMENT I

General Superintendents: Cris Davis  
Premiums: \$1.00 , \$.75, \$.50

- Entries will be accepted 3-8 p.m. Wednesday; Thursday 8- 9:00 a.m. Judging begins at 9:30 a.m.
- Champion and Reserve Champion will be awarded in quilts; clothing; knitted/crocheted items; handiwork (embroidery, cross stitch, needlepoint, weaving, applique in the Adult Division as well as the Juvenile/Youth Division.
- A Grand Champion and Reserve Grand Champion will be awarded overall in Quilts in the Adult Division and the Juvenile/Youth Division.
- The superintendents reserve the right to re-classify entries.
- Two entries per class are allowed. All entries must be clean. All articles are exhibited at the risk of the exhibitor. Every possible care will be taken to protect exhibits.
- All exhibits entered in this department must have been made by the person in whose name the entry is made, with the exception of certain quilt classes.
- Exhibits must be made or completed since county fair of preceding year.

### DIVISIONS FOR EACH CLASS:

Division J – Juvenile (age 10 and under)  
Division Y – Youth (ages 11-18)

### CLASS #

- 1. Handiwork for the Kitchen (embroidery, applique, sewn, machine embroidery, quilted)**  
a) apron b) towel, dishcloth or set c) potholder d) coasters or placemats e) tablecloth f) other
- 2. Pair of Pillowcases** a) hand embroidered b) machine embroidered c) sewn d) other
- 3. Knitted** a) hat or headband b) cape, shawl, vest or poncho c) scarf or cowl d) baby set e) doll clothes f) kitchen towel, dishcloth, potholder g) gloves, mittens h) mandala i) other
- 4. Knitted Sweater** a) man's b) woman's c) child or infant d) pet
- 5. Knitted Afghan, Blanket or Throw** a) 40 inches and under b) over 40 inches
- 6. Crocheted Item** a) hat or headband b) cape, shawl, vest or poncho c) scarf or cowl d) baby set e) doll clothes f) kitchen towel, dishcloth, potholder g) gloves, mittens, h) mandala i) other
- 7. Crocheted Afghan, Blanket or Throw**  
a) 40 inches and under b) over 40 inches
- 8. Crocheted Sweater**  
a) man's b) woman's c) child or infant d) pet
- 9. Loom Woven** a) scarf, article of clothing b) placemats, coasters c) towel, dishcloth d) tablecloth e) other
- 10. Tatting** a) lace or edging b) doily c) other
- 11. Dresser Scarf, Doily, Table Runner, or Dresser Set**  
a) embroidery b) crochet c) knit d) woven e) quilted f) pieced g) needlepoint h) machine embroidered i) sewn j) other
- 12. Pillows or Cushions** a) needlepoint b) embroidery c) crewel d) crochet e) quilted f) knit g) hooked h) pieced, tied or folded i) applique j) machine embroidered k) woven l) counted cross stitch
- 13. Wall Hanging** a) embroidery b) needlepoint c) crewel d) macrame e) quilted f) applique g) machine embroidery h) other
- 14. Counted Cross Stitch**  
a) verse or motto b) scene c) animal(s) d) sampler e) holiday f) portrait g) other
- 15. Booties, house shoes, slippers, socks**  
a) knitted b) crocheted c) sewn d) quilted e) other
- 16. Rugs** a) hooked b) crocheted c) knitted d) braided e) woven f) other



### 17. Holiday Item

- a) crochet b) knit c) applique d) embroidery e) quilted f) needlework g) sewn h) machine embroidery i) other

**18. Doll or Stuffed Toy** a) crochet b) knit c) sewn d) quilted e) other

**19. Coverlet, Blanket, Throw less than 40 inches (not quilted)** a) tied b) pieced c) embroidery d) machine embroidery e) applique f) sewn g) other

**20. Coverlet, Blanket, Throw over 40 inches (not quilted)** a) tied b) pieced c) embroidery d) machine embroidery e) applique f) sewn g) other

**21. Mini Quilt (36 x 36")** a) hand pieced & hand quilted b) machine pieced & hand quilted c) machine pieced & machine quilted d) hand applique & hand quilted e) machine applique & hand quilted f) machine applique & machine quilted g) other

**22. First Quilt (65" or over)** a) hand pieced & hand quilted b) machine pieced & hand quilted c) machine pieced & machine quilted d) hand applique & hand quilted e) machine applique & hand quilted f) machine applique & machine quilted g) other

**23. Lap Quilt (no larger than 50" x 60")** a) hand pieced & hand quilted b) machine pieced & hand quilted c) machine pieced & machine quilted d) hand applique & hand quilted e) machine applique & hand quilted f) machine applique & machine quilted g) other

**24. Quilt (made and hand quilted by exhibitor- 65" or over)** a) hand pieced b) machine pieced c) hand applique d) machine applique e) embroidered f) machine embroidered g) other

**25. Quilt (made by exhibitor, hand quilted by other- 65" or over)** a) hand pieced b) machine pieced c) hand applique d) machine applique e) embroidered f) machine embroidered g) other

**26. Quilt (made by exhibitor, quilted by machine- 65" or over)** a) hand pieced b) machine pieced c) hand applique d) machine applique e) embroidered f) machine embroidered g) other

**27. Quilt (made & hand quilted by a group/organization 65" or over)** a) hand pieced b) machine pieced c) hand applique d) machine applique e) embroidered f) machine embroidered g) other

**28. Quilt (made and hand quilted by exhibitor- under 65")** a) hand pieced b) machine pieced c) hand applique d) machine applique e) embroidered f) machine embroidered g) other

**29. Quilt (made by exhibitor, hand quilted by other under 65")** a) hand pieced b) machine pieced c) hand applique d) machine applique e) embroidered f) machine embroidered g) other

**30. Quilt (made by exhibitor, quilted by machine- under 65")** a) hand pieced b) machine pieced c) hand applique d) machine applique e) embroidered f) machine embroidered g) other

**31. Quilt (made and hand quilted by exhibitor- under 65")** a) hand pieced b) machine pieced c) hand applique d) machine applique e) embroidered f) machine embroidered g) other

**32. Quilt (made by exhibitor, hand quilted by other- under 65")** a) hand pieced b) machine pieced c) hand applique d) machine applique e) embroidered f) machine embroidered g) other

**33. Quilt (made by exhibitor, quilted by machine- under 65")** a) hand pieced b) machine pieced c) hand applique d) machine applique e) embroidered f) machine embroidered g) other

**34. Quilt (made & hand quilted by a group/organization under 65")** a) hand pieced b) machine pieced c) hand applique d) machine applique e) embroidered f) machine embroidered g) other

**35. Quilt (made and hand quilted by exhibitor- under 65")** a) hand pieced b) machine pieced c) hand applique d) machine applique e) embroidered f) machine embroidered g) other

**36. Quilt (made by exhibitor, hand quilted by other- under 65")** a) hand pieced b) machine pieced c) hand applique d) machine applique e) embroidered f) machine embroidered g) other

**37. Quilt (made by exhibitor, quilted by machine- under 65")** a) hand pieced b) machine pieced c) hand applique d) machine applique e) embroidered f) machine embroidered g) other

**38. Quilt (made & hand quilted by a group/organization under 65")** a) hand pieced b) machine pieced c) hand applique d) machine applique e) embroidered f) machine embroidered g) other

**39. Quilt (made and hand quilted by exhibitor- under 65")** a) hand pieced b) machine pieced c) hand applique d) machine applique e) embroidered f) machine embroidered g) other

**40. Quilt (made by exhibitor, hand quilted by other- under 65")** a) hand pieced b) machine pieced c) hand applique d) machine applique e) embroidered f) machine embroidered g) other

**41. Quilt (made by exhibitor, quilted by machine- under 65")** a) hand pieced b) machine pieced c) hand applique d) machine applique e) embroidered f) machine embroidered g) other

**42. Quilt (made and hand quilted by exhibitor- under 65")** a) hand pieced b) machine pieced c) hand applique d) machine applique e) embroidered f) machine embroidered g) other

**43. Quilt (made by exhibitor, hand quilted by other- under 65")** a) hand pieced b) machine pieced c) hand applique d) machine applique e) embroidered f) machine embroidered g) other

**44. Quilt (made by exhibitor, quilted by machine- under 65")** a) hand pieced b) machine pieced c) hand applique d) machine applique e) embroidered f) machine embroidered g) other

**45. Quilt (made & hand quilted by a group/organization under 65")** a) hand pieced b) machine pieced c) hand applique d) machine applique e) embroidered f) machine embroidered g) other

### CLOTHING (HAND OR MACHINE SEWN)

#### MUST BE CLEAN

31. **Dress** a) woman's b) youth c) infant to 4T

32. **Casual Wear** a) man's b) woman's c) youth d) infant to 4T

33. **Formal Wear** a) man's b) woman's c) youth d) infant to 4T

34. **Blouse/Shirt** a) man's b) woman's c) youth d) infant to 4T

35. **Sleepwear** a) man's b) woman's c) youth d) infant to 4T

36. **Blazer/Jacket/Coat** a) man's b) woman's c) youth d) infant to 4T

37. **Vest** a) man's b) woman's c) youth d) infant to 4T

38. **Pants/Slacks/Jeans** a) man's b) woman's c) youth d) infant to 4T

39. **Suit** a) man's b) woman's c) youth d) infant to 4T

40. **Jumpsuit/Romper** a) man's b) woman's c) youth d) infant to 4T

41. **Holiday Costume** a) man's b) woman's c) youth d) infant to 4T

42. **Swimwear** a) man's b) woman's c) youth d) infant to 4T

43. **Skirt** a) woman's b) youth

44. **Layette Set** a) hand or machine sewn b) hand or machine sewn with embroidery or applique

45. **Hand or Machine Embroidery on Purchased Garment** a) man's b) woman's c) youth d) infant to 4T

### OPEN CLASS HOBBY AND CRAFT

#### DEPARTMENT J

General Superintendent: Courtney Larson

Premiums: \$1.00, \$.75, \$.50

- Entry time Wednesday 3:00 to 9:00 p.m.
- Judging at 10:00 a.m. on Thursday.
- All exhibits must be completed since last year's fair
- Work must be done by exhibitor and entered in exhibitor's name.
- Limit two entries in each class per person.
- While precautions will be taken to prevent loss or damage to exhibits, the superintendents will not be responsible should any occur.
- Grand champion and reserve grand champion ribbons will be awarded for best of show, in adult/senior for all classes combined, as well as in youth/juvenile for all classes combined.
- Hobby & Craft collections are items made by exhibitor.
- Display counts toward judging.
- Please indicate your division on your entry tag:

Division A – Adult

Division J1 – Juvenile, K-3<sup>rd</sup> grade

Division J2 – Juvenile, 4<sup>th</sup>– 6<sup>th</sup> grade

Division Y – Youth, 7-12<sup>th</sup> grade

Division S – Senior, (65 & over)

Division P – Preschool

## Class #

1. **Ceramics** – greenware, pottery, china
  - a) glazed b) stained c) dry brush d) one stroke e) handmade pottery f) china g) other
2. **Decorative Painting**
  - a) acrylic on wood b) oil on wood c) acrylic on fabric d) stenciling e) embellished f) barn quilt, f) other
3. **Woods** a) wood burning b) wood carving c) wood creation, stained d) wood creation unfinished e) other
4. **Handicrafts** a) macramé b) weaving c) basketry d) leather –hand tooled e) jewelry f) beadwork –other than jewelry g) paper cut / origami h) string art, i) tin punch/metal punch j) craft creation – original k) plastic canvas l) paper mache
5. **Dolls** a) soft sculpture b) fancy c) string (mop, jute, etc.)
6. **Floral** a) dried arrangement b) fabric flower arrangement c) corsage d) wreath e) hanging
7. **Stained Glass** a) sun catcher b) lamp c) other
8. **Models** –please have on display tray a) adult b) 13-18 y. old c) 9-12 yrs. d) 5-8 yrs.
9. **Rejazz**-article made from recycled materials
10. **Scrapbook or Book**

## OPEN CLASS ANTIQUES DEPARTMENT K

General Superintendent:

Premiums: \$1.00, \$.75, \$.50

- All entry items must be 50 or more years old
- Entries accepted Wednesday only 3– 9 p.m.
- Pick up Saturday after 8:30 pm
- An exhibitor may enter a single item or a “set”
- Limit 10 entries per person.
- \*\*\*Visitors allowed during judging\*\*\*
- Antiques judged on: rareness, condition, quality, value & usefulness.
- If a first place winner one year, item may not be entered following year.

## Class #

1. Advertisements
2. Agriculture - Equipment
3. Agriculture- Livestock
4. Aprons & Bonnets
5. Art Prints & Paintings
6. Automotive
7. Banks
8. Books
9. Celluloid
10. Clocks & watches
11. Clothing & Millenary
12. Crochet
13. Decorative
14. Dishes, colored & clear
15. Dishes, porcelain & opaque
16. Dolls
17. Disney items
18. Fabric
19. Furniture

20. Historical
21. Holiday, Christmas, Halloween, etc
22. Household items
23. Ironstone & Stoneware
24. Jewelry
25. Kitchen Utensils
26. Knit
27. Lamps
28. Measuring items, tape or scales
29. Medical
30. Merchandising
31. Metal
32. Musical, items
33. Paper, large (like magazines)
34. Paper, small (like postcards)
35. Personal makeup, shaving, nails, etc.
36. Photographs
37. Plastic items
38. Quilts
39. Sewing
40. Sporting
41. Tin
42. Tools
43. Toys
44. Trains
45. Wood
46. Other
47. Purses
48. Office Equipment

**\$10 to the best Harper  
Antique entered.**

**Sponsored by: The Harper  
Historical Society**

## OPEN CLASS ART – DEPARTMENT L

General Superintendent: Brooklyn Myers

Premiums: \$1.00, \$.75, \$.50

Grand Champion \$3.00

- Exhibits may be entered at the Art area – 3:00 to 8:00 p.m. Wednesday only.
- Ages 1-11 - All art work MUST be matted on construction paper or poster board, etc. No hanger or frame is required, if a thumbtack will hang it.
- Ages 12 & up - All art work MUST be framed or matted, with a wire for hanging. If your work can not be hung, it will not be judged. The hanger must be able to support its weight. Do not use scotch tape to hold wire.
- Please write clearly & hard for carbon copies. Entry tag needs the following info: first & last name, town, age division #, exhibitor #, & Dept. L.
- Limit of 5 entries per exhibitor
- All artwork must have been completed since the last fair.
- The following are acceptable medias: oil, acrylic, water color, tempera, pastels, pencil, ink, crayon, chalk or marker drawing, mixed media of these things.
- All entries in division A-D will be awarded a blue, red or white sticker ribbon- Div E will only be awarded a 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> with Grand Champion and Reserve Grand Champion being selected from them.
- Check-out time, 8:00 p.m. Saturday.
- NOT RESPONSIBLE FOR WORK NOT PICKED UP BY 9:00 p.m. SATURDAY.

Class #		
Division A -	Age 1 - 3	Must be matted on construction paper or poster board. No hanger or frame required.
Division B -	Age 4 - 5	
Division C -	Age 6 - 8	
Division D -	Age 9 - 11	
Division E -	Age 12 - 14	Must be framed or matted & hung.
Division F -	Age 15 - 17	
Division G -	Age 18+	

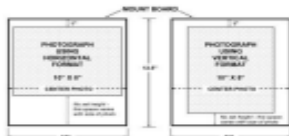
## OPEN CLASS PHOTOGRAPHY

### DEPARTMENT M

General Superintendent: Sheila McIntire

Premiums: \$1.00, \$ .75, \$.50

- Pictures must be entered between **3:00 – 8:00 p.m. on Wednesday.**
- Limit of 10 entries per exhibitor. Up to 2 entries per class. All prints must have been taken since the last county fair.
- Photographs are to be no smaller than 5"x7", and also no larger than 8"x10"
- **MOUNTING LOCATION**  
Photos are to be mounted across the narrow (11") Dimension of an 11x12 1/2" sheet of white studio mount
- **NOTE: Poster board is NOT acceptable.**
- Mat boards may be purchased from the Ext. Office.
- Photos must be mounted with the top edge of the print 1" below the top of the mount. The sides of the print must be equal distance from the two sides of the mount. Improperly mounted photos will be dropped one ribbon placing. See diagram.
- **DO NOT USE ANY PROTECTIVE BAGS!**
- If your picture has been altered, a 4"x6" or small original un-retouched photo will be required to be taped to the back of the mounted photograph.
- Check out time is not until 8:00 p.m. Saturday. Not responsible for work left after 9:30 p.m. Saturday.



#### Division

P – Professional

A – Amateur

J – Junior (18 & under)

#### Class #

1. Black & White – Animals
2. Black & White – Scenic (land, sea, or sky with definite point of interest)
3. Black & White – Portrait Person
4. Black & White – Miscellaneous
5. Color – Animal
6. Color – Floral
7. Color – Scenic
8. Color – People in Action
9. Color – Portrait – Person
10. Color - Portrait – Animal
11. Color – Still Life
12. Color – Architecture
13. Color – Miscellaneous
14. Color - \* Photojournalism
15. Farm Life
16. Wheat Subject: Seeding, harvest, fields, milling, baking..
17. Harper County Icon-picture of something that when you see it you will now it is in Harper County

#### CONSERVATION AWARDS IN PHOTOGRAPHY

NOTE: This is NOT a separate class. ALL qualifying photos will be considered. The Harper County Conservation District will give awards to photographs with a theme of "Conservation of our Natural Resources" pertaining to one or more of the following: soil, water, air, plants, or wildlife. In order to be considered in this competition – the prints entered are required to be 8"x10" in size and can be either color or black & white prints.

The winning pictures will become property of the soil Conservation District. Pictures must be taken in Kansas.

#### Harper County Conservation District Award

1<sup>st</sup>- \$50.00 2<sup>nd</sup>- \$25.00

## INDUSTRIAL TECHNOLOGY –

### DEPARTMENT N

General Superintendent: Nolan Younce

Premiums: \$1.00, \$75, \$.50

- Entries accepted **Wednesday, 3:00 p.m. to 9:00 p.m.**
- Will be judged Thursday at 10:00 a.m.
- Limit of three entries per division

Division 1 (grade 1-4)

Division 2 (grade 5-8)

Division 3 (grade 9-12)

Division 4 (amateur adult)

Division 5 (professional – received income for work)

#### Class #

1. Educational Display
2. Constructed Projects: (a) wood (b) metal (c) plastics (d) ceramics (e) other
3. Architectural Block- Not from kit
4. Architectural Block- From a kit

## OPEN CLASS BOOTHS – DEPARTMENT O

General Superintendent: Emily Schlickau

Premiums: \$10.00, \$7.50, \$5.00

Judging: Thursday, 10:00 a.m.

- **Booths must be in place by 7:00 p.m. Wednesday and must remain until checkout time at 8:00 p.m. on Saturday**

- Booth entries must be made with the superintendent by the Monday before the fair, 3:00 p.m.

### Class #

1. Religious
2. Educational
3. Organized Clubs
4. Service Organizations

Awards will be based on such items as general appearance and attractiveness, interest, & originality, quality of display material and educational value.

### Special Awards

The Harper County Conservation District will provide cash awards for booths with a Conservation of Natural Resources theme, pertaining to soil, water, plants or wildlife.

## OPEN CLASS FLOATS – DEPARTMENT P

General Superintendent: Cindy Boden Brown

Premiums: \$10.00, \$7.50, \$5.00

Awarded by: Harper County Fair Board

- Floats and cars must be in parade line by 5:00 p.m. Saturday for judging. Will start West of downtown Harper. Parade begins at 6:30 p.m. Pre-registration not required.

### Class #

1. Commercial
2. Non-commercial

## BOY & GIRL SCOUTS

General Superintendent: Mike Alldritt

Premiums: \$1.00, .75, .50

- Entries will be accepted **Wednesday evening 3:00-8:00 p.m. & Thursday morning 7-9:00 a.m.**
- Entries are limited to active and registered Girl and Boy Clubs in Harper County.
- Each exhibit shall be owned and made by the individual or group exhibitor and shall represent work accomplished in the scout project or advancement in which exhibit is made during the Scout program year.
- All projects completed for each merit badge will be judged as one exhibit.
- Exhibits will be judged on their own merit and awarded a blue, red or white ribbon.
- Exhibits may not be removed until Saturday, 8:00 p.m.

## BOY SCOUTS – DEPARTMENT Q

### Handcraft

1. Leather Work
2. Metal Work
3. Wood Work article
4. Wood Carving/Soap Carving
5. Pottery
6. Basketry
7. Paper Art

### Pioneer Craft

8. Exhibits of Lashing
9. Rope Splicing
10. Rope Knot Board
11. Camp Project/Display

### Conservation and Nature

12. Display of Conservation Display
13. Nature of Collections Display
14. Agriculture Projects

### Miscellaneous

15. Scout Achievements (Scouts)
16. Arrow Points Achievements (Cubs)
17. Pinewood Derby Cars

## GIRL SCOUTS - DEPARTMENT R

1. Collection
2. Painting
3. Scrapbooking
4. Sewing
5. Cooking
6. Drawing
7. Creative stitchery, needlework
8. Jewelry
9. First Aid Kit
10. Holiday Decoration
11. Knitting or crocheting
12. Origami
13. Paper Mache
14. Wall Hanging
15. Outdoor Craft Project
16. Sculpture
17. Genealogy
18. Photography
19. Miscellaneous Item (craft not listed)
20. Community Service Troop Project



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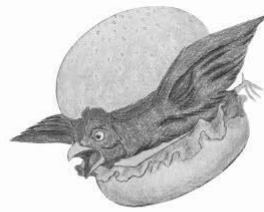
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## 4-H AND FFA

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Christy Reel, County Extension Agent, FCS & 4-H

### 4-H CLUBS

Sunnyside, Argonia Hilltoppers, Spring Robins, Westside,  
Moffett Hilltoppers

### FFA CHAPTERS

Chaparral FFA- Justin McCartney, Advisor  
Attica FFA- Bobby Waldschmidt, Advisor

### GENERAL RULES

1. Open to bona-fide members of 4-H Clubs and FFA in Harper County, enrolled by May 1.
2. ALL Pre-entries are due July 15 using the FairEntry system.
3. Prize money will be awarded Blue - \$1.00; Red - \$.75; White - \$.50 unless otherwise noted in the book. Projects are judged by the Danish Ribbon System. Champion and reserve champion ribbons will be selected from blue ribbon group.
4. All exhibits must be the result of the current club projects and products of the exhibitor's efforts. Exhibits allowed per 4-Her: Six per department and two per class.
5. Check your livestock species for check in time. Booths must be in place by 9:00 p.m. on Wednesday. All other exhibits must be in place by 12:00 p.m., Thursday, and food items can be brought at judging time.
6. Except for large livestock, all exhibits are to remain in place until Saturday, 8:00 p.m.
7. State 4-H and FFA guidelines will apply in cases not covered by above rules. Certain exceptions may apply, but must be approved by State 4-H or FFA and be in writing and on file in the Extension Office.
8. The superintendent shall have complete charge of their department in respect to arranging exhibits and allotting space as they see fit and determine the proper class for each entry.
9. 4-H member must be enrolled in the project area where they will be exhibiting.
10. Harper County 4-H Council & Harper County Fair Board reserve the right to remove from the grounds any exhibitor, animal or person that may be deemed objectionable, unmanageable, including mis-use of an animal. Superintendent has final say.

### LIVESTOCK RULES

1. Family/Household Livestock Declaration. Youth will be allowed to enter and show any animal that was tagged by their household according to the following restrictions. -- Youth must all legally reside in the same household and share the same legal address. Sheep exhibitors reference Sheep Dept Manual.

- The youth entering the animal must have physically participated in the care of the project for the majority of the time.
2. Livestock PRE-ENTRIES are DUE in the Extension Office NO LATER THAN JULY 15.
3. All 4-H/FFA market animals shown at the county fair must have an official 4-H ear tag on record in the Extension Office (90 days for swine, sheep and goats, and 150 days for beef) before fair or animals cannot be shown. All livestock, breeding and market, must be owned by exhibitor. Official breed determination will be made at entry time. All market animals must be castrated and healed.
4. All livestock will be shown by the pre-entered showman unless they are exhibiting two animals in the same class. Person helping must be a Harper County 4-H/FFA member and approved by the superintendent.
5. In showmanship, the animal being used must be the exhibitor's project and the same animal must be used throughout the showmanship competitions.
6. Any special circumstances or grievances before and during fair must be presented in writing and presented to the grievance committee. The grievance committee's decision is final. The grievance committee shall include all the superintendents of each livestock species, the County Extension Agent and FFA Instructors.
7. Superintendents must be present at the time of weigh-in or re-weigh for weight to be official.
8. 4-H member may receive assistance from a Harper County 4-H/FFA member, in grooming and in show preparation. 4-H/FFA member must be present and taking an active part in the process. Adult guidance instruction is encouraged and should be limited. After the 1<sup>st</sup> warning, violation of this rule will disqualify an exhibitor.
9. Ribbon and premium sale money will be withheld if livestock exhibitors fail to clean up their pens by 10:00 p.m. on Saturday night of the fair. (swine see dept rules)
10. The swine superintendents will not be finding prospective buyers to buy the pigs at the fair. It will be the 4-Hers responsibility to either take their pig home or find someone to buy it.
11. It is optional to floor or market your beef, sheep or goat as long as your intentions are stated by the owner or representative at the time of weigh in to the superintendent, with the understanding that the decision is final.
12. The use of straw is prohibited due to dust, allergies, and the fire hazard that it presents. Sand furnished in beef barn. First bedding chips furnished in swine, sheep and goat barn at no charge. Replacement bedding must be brought or purchased by exhibitor from fair association.
13. Beef, sheep and goat owners assume all responsibility for ensuring their animals aren't loaded on the truck, if those animals have been listed to go home.
14. The superintendent shall have complete charge of their department. Classes will be determined upon completion of weigh-in. Show management reserves the right to combine or add classes as they see fit.
15. Classes will not be smaller than 2.
16. All livestock shall remain in place until 8 pm Saturday. Any livestock being sold to the floor buyer may leave the grounds early with the floor buyer, at the discretion of the Superintendent.

## DRESS GUIDELINES FOR LIVESTOCK SHOWS AND SALE

In 2023 exhibitors will wear a **collared** shirt for all livestock shows. No low cut blouses or t-shirts. Closed toe shoes (boots are highly recommended) are also required in the show ring. If wearing jeans/slacks goes against religious beliefs, a long knee-length skirt is acceptable instead of the jeans/slacks.

### LIVESTOCK SALE

Saturday, August 13th

Buyers lunch at 12:00 noon – Auction at 2:00 p.m.

**SALE ORDER:** Swine, Goats, Beef, Sheep, white, red, blue

1. Notice to exhibitors: it is your responsibility to mark at the conclusion of each show, which animal you would like to be in the premium auction. If not marked, WE WILL NOT BE HELD RESPONSIBLE for you not having an animal listed for the auction.
2. Beef, sheep & goats need to be marked with either sale, floor or home. All swine will be going home.
3. All animals sold must be sold in the same name as exhibited in show.
4. All animals must meet minimum weight requirements to be in sale, 220 lbs. weight on swine, 90 lbs. on lambs; 1050 lbs. on beef, 60 lbs. on meat goats.
5. Only one animal can be sold per person.
6. An animal can be removed from the sale up until the time it enters the sale ring.
7. A premium buyer **does not** have the option to take an animal home.
8. All transactions are to be paid for the day of the sale.
9. Each seller must present to the Extension Office, a stamped thank you card for the buyer of their animal and to plaque sponsors before receiving their premium check.

### HERDSMAN AWARD

This award will be given out on Saturday at 1 pm (livestock arena). This is for cleanliness, orderly display and general appearance of their exhibit. Work should be done with little, if any assistance from parents or leaders.

INDIVIDUAL TOP SPECIES AWARD – OVERALL Top 4-H/FFA Individual in each species with highest score.

HIGH CLUB AWARD- OVERALL- The Club award will be go to the 4-H/FFA Club with the highest score per exhibitor.

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## SHEEP DEPARTMENT 1

General Supt: Robert Dills, Annette Marsh  
Show- Friday after goats, not before 9 am.  
Premiums: Blue - \$2.00; Red - \$1.50; White \$1.00

1. Read the GENERAL RULES & LIVESTOCK RULES on pgs. 50 and 51 and Sheep Dept Manual provided at weigh in.
2. All market lambs must be slick shorn within a week of the county fair.
3. Breeding ewes do not have to be slick shorn.
4. Only county 4-H/FFA members are to groom their sheep.
5. Sheep will be weighed-in from 12-1 p.m. on Wed- See Sheep Dept Manual for directions.
7. All sheep **MUST** be checked by certified veterinarian before being unloaded at weigh-in. They must be free from any contagious or infectious disease. 8. All sheep must be identified with an official USDA Scrapie ID tag.
9. Lambs must weigh 90 pounds to be eligible for championship class or sale. And 100 lbs to floor.
10. All decisions as to breed characteristics are at the discretion of the superintendent. Superintendent will determine classes. All decisions are final.
11. Must be at least 2 lambs per breed to make a class. Less than 2 animals per breed will show in all other breeds class.
12. Animals being shown in the market classes are not eligible to show in breeding classes and vice versa.
13. Market lambs have been born after Jan. 1 of the current year.
14. Lambs must have baby teeth at the time of fair weigh-in.
15. NOTE: Ages for showmanship are as of Jan. 1 of the current year.
17. Sheep "Rate of Gain" contest – the winner of the rate-of gain contest is determined by a daily rate of gain during 4-H/FFA member ownership. To be eligible for the contest, you must have your lamb officially weighed in at the time of official tagging & weigh-in.
18. Livestock owners assume all responsibility for ensuring their animals aren't loaded on the truck if those animals have been listed to go home.

### Class#

1. Open class youth 5 & 6 yr. olds
2. 4-H/FFA Senior Showmanship (14 & over)
3. 4-H/FFA Intermediate Showmanship ( 10-13)
4. 4-H Junior Showmanship (7-9)
5. 4-H/FFA Market lambs (by breed & weight)
6. 4-H/FFA Breeding classes

## SWINE – DEPARTMENT 2

General Superintendent: Dustin Newberry

Superintendent Assistant: Todd Larson

Show: Thursday, 8:00 a.m.

Premiums: Blue - \$2.00; Red \$1.50; White \$1.00

1. Read general rules & livestock rules on pgs. 50 and 51.
2. Pigs must be born on or after Jan. 1 of the current year.
3. Pigs must be owned, tagged & recorded with Supt. 90 days before or will not be allowed to show.
4. It will be the 4-Hers responsibility to either take their pig home or find someone to buy it.
5. Weight limit is 220 to 300 pounds. Hogs below 220 and over 300 lbs. may show, but will not be eligible for championship classes. **Super heavy may be sold in the auction but will not be paid more than the 300 lb. weight. Super lights are not eligible for the sale.** Super light and heavy weights will show in their own classes following showmanship. Pigs less than 200 lbs. will not be allowed to show at all.
6. **All swine must be unloaded and in pens between 5-10 p.m. on Tuesday evening. NO EXCEPTIONS.**
7. There will be a mandatory meeting beginning at 7:45 am on Wednesday with weigh-in beginning at 8:00 am and ending at 10:00am. Re-weighs allowed until 10:00am.
8. All decisions as to breed characteristics are at the discretion of the superintendent. All decisions are final.
9. Must be at least 3 pigs per breed to make a class. Less than 3 animals per breed will show in AOB class. AOB class may have less than 3 animals.
10. Market gilts will be shown together with market barrows.
11. Breeding gilts can't be entered or shown in market class and must weigh 150 pounds. Exhibitor must determine at weigh-in if gilt will show in the market class or the breeding class. Breeding gilts cannot be sold through livestock auction.
12. Only county 4-H/FFA members are to groom & fit their animals. Clipping is allowed, but NOT required.
13. Livestock will be shown by the club member making the entry unless they are exhibiting two animals in the same class. Person helping must be a Harper County 4-H/FFA member and approved by the superintendent.
14. Showmanship classes will begin at 8am, followed by the market show. Order of showmanship classes will be senior, intermediate, junior.
15. Swine will be allowed to load out either Saturday night after 8:00 p.m. or Sunday between 10 am and noon. All pigs must be loaded and pens must be cleaned by noon on Sunday. No Exceptions

### Class #

1. 4-H/FFA Senior showmanship (14 & over)
2. 4-H/FFA Intermediate Showmanship (10-13)
3. 4-H/FFA Junior Showmanship (7-9)
4. Open Class Youth
5. Breeding Gilts - by breeds
6. 4-H/FFA super light swine (under 220 #)
7. 4-H/FFA super heavy swine (over 300 #) all breeds
8. Market swine – by breeds and weights.

### Sheep Awards provided by:

Champion Speckled - **Robert & Linda Dills**

\*\*\*\*\*

Champion Shropshire - **Robert & Linda Dills**

\*\*\*\*\*

Champion Crossbred – **Tri-B Livestock LLC**

\*\*\*\*\*

Champion Dorset - **Ediger Farms**

\*\*\*\*\*

Champion Hampshire - **Midwest Machine**

**Larry, Donna & Jeremy Gaug**

\*\*\*\*

Champion Natural - **Mark Ewertz Memorial**

\*\*\*\*\*

Champion AOB - **Ediger Farms**

\*\*\*\*\*

Grand Champion Market Lamb

**State Line Grain Company**

\*\*\*\*\*

Reserve Grand Champion Market Lamb

**Harper Industries**

\*\*\*\*\*

Grand Champion Sheep Showmanship

**Bob & Judy Hightree**

\*\*\*\*\*

Reserve Grand Champion Sheep

Showmanship **Coleman Farms**

\*\*\*\*\*

Grand & Reserve Champion

“Rate of Gain”

**Bob & Kitty Lee Memorial**

\*\*\*\*\*

Grand Champion Market Lamb

Belt Buckle

**R & B Oil & Gas**

\*\*\*\*\*

Grand Market Lamb & Showmanship Award

**M & M Land & Cattle/ Clint & Christy Mans**

\*\*\*\*\*

Reserve Grand Market Lamb &

Showmanship Award

**Invenergy**

\*\*\*\*\*

Grand Champion Sheep Showman Award

\$50

Res. Gr Champion Sheep Showman Award

\$25

**Jim Bassford Memorial**

\*\*\*\*\*

## Market Swine Awards provided by:

Champion Crossbred - **Farmers Oil Company**

\*\*\*\*\*

Champion All Other Breeds-**Prairieland Partners**

\*\*\*\*\*

Champion Duroc -**Triple Threat Ag Services**

\*\*\*\*\*

Champion Hampshire-**Tanner Asper-Angle Memorial**

\*\*\*\*\*

Champion Yorkshire-**Attica Locker and Market**

\*\*\*\*\*

Champion Berkshire- **Newberry Show Pigs**

\*\*\*\*\*

Champion Chester White- **Newberry Family Auto**

\*\*\*\*\*

Champion Poland- **Mark Ewertz Memorial**

\*\*\*\*\*

Champion Spot - **Bulldog Supply**

\*\*\*\*\*

Champion Tamworth-**Attica Market**

\*\*\*\*\*

Champion Hereford – **Krazyhorse Restaurant**

\*\*\*\*\*

Grand Champion Market Hog Banner

**Dierksen Brothers**

\*\*\*\*\*

Reserve Grand Champion Market Hog Banner

**State Line Grain Company**

\*\*\*\*\*

Grand Champion Swine Showmanship Banner

**Gosch Family**

\*\*\*\*\*

Res Grand Champion Swine Showmanship Banner

**Attica Locker and Market**

\*\*\*\*\*

Grand Champion Breeding Swine Banner

**Dierksen Brothers**

\*\*\*\*\*

Reserve Grand Champion Breeding Swine Banner

**Dierksen Brothers**

\*\*\*\*\*

Grand Champion Market Swine

Belt Buckle and Plaque

**R & B Oil & Gas**

\*\*\*\*\*

Tanner Asper Memorial Belt Buckle

**Sponsored by: Friends of Tanner**

\*\*\*\*\*

Grand Market Swine & Showmanship Award

**M&M Land & Carrle/ Clint & Christy Mans**

Reserve Grand Market Swine & Showmanship Award

**Invenergy**

## BEEF – DEPARTMENT 3

General Superintendent: Gabe Schlickau

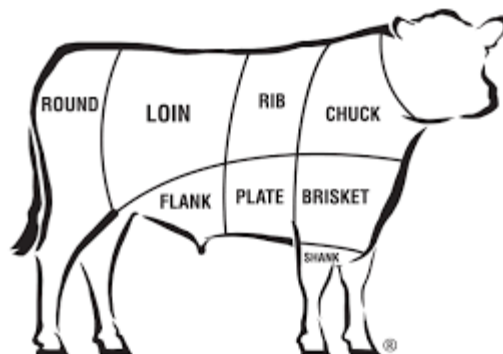
Premiums: Blue - \$2.00; Red-\$1.50; White \$1.00

Show: Friday, 3:00 p.m.

1. Read the general & livestock rules on pg. 50 and 51.
2. Market steers will be weighed from 6-7 p.m. on Wed.
3. All market steers must have been owned by the exhibitor at least 150 days prior to the fair and have been weighed and tagged at the spring weigh-in.
4. Steers must weigh a minimum weight of 1050 lbs. to be eligible for the championship class or sale.
5. The superintendent will assign stall space by clubs and divide classes according to numbers, weights and breeds in attendance. List breed on entry blank.
6. Beef must be in place by 9:00 a.m. each morning and shall remain in the exhibit building until 8:30 p.m. each night. Beef tie-out is not permitted until after that time or premium will be withheld!
7. Only county 4-H/FFA members are to groom & fit their animals.
8. Classes will not be any smaller than 2. Less than 2 animals per breed will show in all other breeds.
9. All decisions as to breed characteristics are at the discretion of the superintendent. All decisions are final.
10. Registered and commercial breeding heifers are allowed.
11. Livestock owners assume all responsibility for ensuring their animals aren't loaded on the truck if those animals have been listed to go home.
12. All livestock should remain in place until 8 pm. Any livestock being sold to the floor buyer may leave the grounds early with the floor buyer, at the discretion of the Superintendent.

### Class #

1. Open class bucket calf
2. 4-H bucket calf
3. 4-H 2<sup>nd</sup> yr. bucket calf (Must be tagged at steer weigh-in)
4. Breeding heifers: Will be divided as to age and breed by superintendents.
5. Senior Showmanship (14 & over)
6. Intermediate Showmanship (10-13)
7. Junior Showmanship (7-9)
8. Market Heifers.
9. 4-H Market Steers: divided as to weight & breed by superintendents



## BUCKET CALF – DEPARTMENT 4

General Superintendent: Roy Davis

Asst: Courtney Larson

- Exhibitor must be 12 yrs. of age or under as of Jan. 1 and enrolled in the bucket calf project.
- Calves are to be orphaned or weaned and born between January 1 and May 15 of current year.
- 4-Her may enter only 1 calf at the Harper County Fair
- Bucket Calves will be judged before the beef showmanship classes.
- The 4-H bucket calf will be judged by conference method. Judging will be based on: What 4-H'er learned about caring for & raising a calf. The general health of calf and knowledge of 4-H'er in health-related areas.
- Dairy or beef quality of calf should not be considered, since purchase is not made on that basis.
- Calf should only be washed, cleaned, brushed and broke to lead and control. They should not be trimmed and clipped for showing. Only county 4-H members are to groom their animals.

### Beef Awards provided by:

Grand Champion Breeding Heifer Awards  
**Celco – Crenshaw Cattle Co.**

\*\*\*\*\*

Reserve Grand Champion Breeding Heifer Award  
**Gabe & Emily Schlickau**

\*\*\*\*

#### Market Steer Awards

Champion Red Angus - **Harper Industries**

Champion Crossbred - **Newberry Family Auto**

Champion Angus - **T & M Angus Ranch**

Champion AOB - **Wildcat Seed & Supply, LLC**

Champion Hereford – **Anthony Vet Clinic.**

Champion Charolais - **Mike Cather**

Champion Shorthorn- **Crowley Cattle Co.**

Champion Chianina-**Wise Show Cattle LLC**

Champion Simmental- **Farm Sharp Mafia**

Grand Champion Market Steer Banner

**Keith Smith Angus**

\*\*\*\*\*

Reserve Grand Champion Market Steer Banner  
**Pratt Feeders, Inc.**

\*\*\*\*\*

Gr. & Res. Gr. Champion Market Heifer Banner  
**Gabe & Emily Schlickau**

\*\*\*\*\*

Grand Champion Beef Showmanship Banner  
**Prairieland Partners**

\*\*\*\*\*

Res Gr. Champion Beef Showmanship Banner  
**H2O Drilling**

\*\*\*\*\*

Grand Champion Market Steer  
“Rate of Gain”

**Pratt Feeders, Inc.**

**Belt Buckle provided by Latta Cattle**

\*\*\*\*\*

Reserve Grand Champion Market Steer “Rate of Gain”  
**Keith Smith Angus**

\*\*\*\*\*

Grand Champion Market Steer  
Belt Buckle

**R & B Oil & Gas**

\*\*\*\*\*

Grand Market Steer & Showmanship Award  
**M & M Land & Cattle/Clint & Christy Mans**

Reserve Grand Market Steer & Showmanship Award  
**Invenergy**

**Grand Champion Bucket Calf Halter  
Sponsored by Roy Davis Family**

\*\*\*\*\*

**Grand & Reserve Champion Bucket Calf  
Award Sponsored by: Chad Carlisle Family**

## MEAT GOATS – DEPARTMENT 5A

General Superintendent: Kandi Eslinger

Goat Show: Friday – 8 :00 am.

Premiums: Blue - \$2.00; Red - \$1.50; White - \$1.00

1. Goats will be weighed-in from 12-1 p.m. on Wed.
2. **Goats will be unloaded on 9<sup>th</sup> St, North of the livestock barn, after being checked by the veterinarian or will go home.**
3. Goats must be free from any contagious or infectious disease. If goats are brought earlier than weigh-in time, they must have health papers signed by a veterinarian. Those papers must be checked by livestock superintendent BEFORE animals(s) are unloaded.
4. All decisions as to breed characteristics are at the discretion of the superintendent. All decisions are final.
5. Goats must have milk teeth in place at the time of fair weigh-in.
6. All goats must be identified with a registered tattoo and an official USDA Scrapie ID tag.
7. Market goats may be wether or doe kids and will be shown together.
8. The horns must be tipped (not less than the diameter of a dime at the end).
9. Must be slick shorn 3/8 or less in length above the knee and hock.
10. Animals will be shown with chains and lead in the class. Bracing will be allowed.
11. Meat goats will be shown & divided by weight.



12. Minimum weight for goats is 60 lbs. & no max weight. Goats under 60 lbs. will not be allowed to show & will not be allowed to stay on the fairgrounds.
13. Classes will not be any smaller than 2.
14. Goat "Rate of Gain" contest – To enter the "Rate of Gain" contest, you must have had your goat weighed in at the time of official tagging and weigh-in. This weight is then calculated after weigh-in at the fair. The winner will be announced at the awards ceremony at the beginning of the livestock sale on Saturday of the fair.
15. Only county 4-H/FFA members are to groom and fit their animals.

**Class#**

NOTE: Ages for showmanship are as of January 1 of the current year.

1. Open class youth 5 & 6 year olds,
2. Senior Showmanship (14 & over)
3. Intermediate Showmanship (10 – 13)
4. Junior Showmanship (7-9)
5. Market Meat Goat

**Meat Goat Awards provided by:**

Grand Champion Market Meat Goat  
**State Farm Insurance**  
 \*\*\*\*\*

Res Grand Champion Market Meat Goat  
**State Farm Insurance**  
 \*\*\*\*\*

Grand Champion Meat Goat Showmanship  
**State Farm Insurance**  
 \*\*\*\*\*

Res Grand Champion Meat Goat Showmanship  
**State Farm Insurance**  
 \*\*\*\*\*

Grand Champion Market Meat Goat  
 Belt Buckle  
**R & B Oil & Gas**  
 \*\*\*\*\*

Grand Champion Market Meat Goat  
 "Rate of Gain"  
**Ralph Lilja Family**  
 \*\*\*\*\*

Grand Market Meat Goat Award & Showmanship Award  
**M&M Land & Cattle/ Clint & Christy Mans**  
 Reserve Market Meat Goat & Showmanship Award  
**Invenergy**

**4-H - To Make  
 The Best Better**

**BREEDING MEAT GOATS –  
 DEPARTMENT 5B**

General Superintendent: Kandi Eslinger  
 Show following the market goat show.

Premiums: Blue - \$2.00; Red - \$1.50; White - \$1.00

1. All goats must have Scrapies tag.
2. **Sheep & Goats will be vet checked on 9<sup>th</sup> St., North of the livestock barn, before unloading or they will go home.**
3. Exhibitor must own all animals by June 15, current year, to be eligible to show.
4. Horns do not need to be tipped.
5. Goats must be shown with all four feet on the ground. Exhibitors may use a collar, a collar with a short lead, or halter when showing. Medium/3mm or smaller pinch collars will be allowed.
6. Breeding meat goats cannot show in the Dairy Goat or Market Meat Goat Class.
7. Does do not need to be slick shorn.

**Class#**

1. Spring Doe born after Jan. 1, 2023
2. Fall Doe born between Sept. 1 and Dec 31, 2022
3. Yearling Doe born between Sept 1, 2021 & Aug 31, 2022
4. Aged Does born before Sept 1, 2021
5. Superintendent has the right to split classes.

**Breeding Goat Awards provided by:**

Grand Champion Breeding Meat Goat  
**Kandi Eslinger**  
 Res Grand Champion Breeding Meat Goat  
**Kandi Eslinger**

**LARGE ANIMAL ROUND ROBIN**

Saturday, August 13, 10:00 a.m.

Superintendent: 4-H Council Livestock Committee

This contest is open to first & second place showman in beef, sheep, meat goats, swine and horses. Judges decide on fitting score before contest starts. Any species must have two purple ribbon showman in their own contest to participate in the round robin competition.

Belt Buckles awarded for Champion & Res Champion & Third Place Plaque Donated by:  
**R & B Oil & Gas, Inc. & Newberry Family Auto**

## HORSES – DEPARTMENT 6

General Superintendent: Open, 4-H & FFA

Sandy Gammill & Lewis McCartney

Saturday, August 6

Check-in starts @ 4:00 p.m./Show starts @5:00 Attica Arena

1. Pre-entries due by July 15<sup>th</sup>.
2. Read General Rules.
3. 4-H rules apply.
4. 4-H/FFA Showmanship qualifies exhibitor for the Round Robin.
5. All exhibitors must wear pants or jeans, long sleeve shirts, and western hats in all events except races and fun classes. Consult 4-H rules book for optional attire. Vests and jackets will be allowed in all classes.

### OPEN & 4-H Class #

1. Year old mares
2. 2 & over mares  
Grand & Reserve mares
3. Year old geldings
4. 2 & over geldings  
Grand & reserve geldings
5. 4-H/FFA Showmanship
6. Open showmanship 19 & over
7. Open showmanship 14-18
8. Open showmanship 7-13

### 4-H Class #

9. Western Pleasure 7-9
10. Western Pleasure 10-13
11. Western Pleasure 14 & over
12. Trail 7-9
13. Trail 10-13
14. Trail 14 & over
15. Dollar Equitation
16. Poles 7-9
17. Poles 10-13
18. Poles 14 & over
19. Barrels 7-9
20. Barrels 10-13
21. Barrels 14 & over
22. Flag Race 7-9
23. Flag Race 10-13
24. Flag Race 14 & over

### OPEN CLASS #

25. Western Pleasure 7-9
26. Western Pleasure 10-13
27. Western Pleasure 14-18
28. Western Pleasure 19 & over
29. Trail 7-9
30. Trail 10-13
31. Trail 14-18
32. Trail 19 & over
33. Dollar Equitation
34. Poles 7-9
35. Poles 10-13
36. Poles 14-18
37. Poles 19 & over



38. Barrels 7-9
39. Barrels 10-13
40. Barrels 14-18
41. Barrels 19 & over
42. Flag Race 7-9
43. Flag Race 10-13
44. Flag Race 14-18
45. Flag Race 19 & over

**4-H Council & the Harper County Extension Board are not responsible for accidents.**

Jr. Top Hand Buckle

Sponsored by:

Sandy Gammill

\*\*\*\*\*

Int. Top Hand Buckle

Sponsored by:

Bluff Creek Hunting Preserve

\*\*\*\*\*

Sr. Top Hand Buckle

Sponsored by:

Lewis McCartney

\*\*\*\*\*

Grand Champion Mare Award

sponsored by:

Coleman Farms

\*\*\*\*\*

Grand Champion Gelding Award

sponsored by:

Coleman Farms

\*\*\*\*\*

Grand & Reserve  
Champion 4-H/FFA Showmanship

Awards sponsored by:

Joe Raida Memorial

\*\*\*\*\*

Jr. Showmanship Award

Sponsored by:

Chad Carlisle Family

\*\*\*\*\*

Int. & Sr. Showmanship Award

sponsored by:

\*\*\*\*\*

# 4-H POULTRY DEPARTMENT 7P

Poultry Superintendent:

Courtney McCreery & Audra Hudspeth

Poultry Jr. Superintendent: Lincoln Warner

Poultry Showmanship -Friday at 10:30 a.m.

Judging –following showmanship

Premium: Blue-\$1.00; Red - \$.75; White - \$.50

Poultry rules:

- Pre-entries due by July 15<sup>th</sup>
- Blood testing is not required this year.
- **CHANGE OF CHECK-IN TIME !!-Aug 9<sup>th</sup> 4-6 pm**
- Animals showing signs of disease will be disqualified
- Animals should not be handled by another person unless by special permission
- Pens and food and water bowl will be provided at the fair, exhibitor must care for birds.
- Animals may need to be moved to different cages according to classes. Cages must be unlocked at time of judging
- Poultry will be judged according to the American Standards of Perfection
- No one will be allowed in the poultry barn at the time of judging. The judge will be available for comments or questions immediately following judging of all poultry.
- 4-H members, ages 9-18 receiving a blue ribbon in the poultry project are eligible to go to the Kansas State Fair.

### Large Fowl- Limit 2 entries per class

#### Poultry Class #

1. Dual purpose cockerel
2. Dual purpose pullet
3. Production cockerel
4. Production pullet
5. Dual purpose hen
6. Dual purpose rooster
7. Production hen
8. Production rooster
9. Barnyard mix- pullet
10. Barnyard mix- cockerel
11. Barnyard mix- hen
12. Barnyard mix- rooster

Grand Champion &  
Reserve Champion  
Poultry & Rabbit winner  
will be  
awarded 50# of feed  
Sponsored by:  
**Anthony/Harper COOP**

### Bantam Class- Limit 2 entries per class

13. Clean leg pullet
14. Clean leg cockerel
15. Feather leg pullet
16. Feather leg cockerel
17. Clean leg hen
18. Clean leg rooster
19. Feather leg hen
20. Feather leg rooster

### Pens & Trios- Limit 1 entry per class

21. Large fowl, young trio, 1 cockerel & 2 pullets
22. Large fowl, mature trio, 1 rooster & 2 hens
23. Bantam, young trio, 1 cockerel & 2 pullets
24. Bantam, mature trio, 1 rooster & 2 hens
25. Production pullets/ hens, pen of 3 same age
26. Dual purpose pullets/ hens, pen of 3 same age
27. Meat type chickens, pen of 3

### Turkeys- Limit 2 per class

28. Hen, any age, any breed
29. Tom, any age, any breed

### Ducks- Limit 2 per class

30. Drake, any age, any breed
31. Hen, any age, any breed

### Geese- Limit one per class

32. Goose, any age, any breed
33. Gander, any age, any breed

### Pigeons-Limit 2 per class

34. Hen, any age
35. Cock, any age

### Guineafowl- Limit 2 per class

36. Hen, any age
37. Cock, any age

### Other

32. Jr. Showmanship (7-9)
33. Int. Showmanship (10-13)
34. Sr. Showmanship (14-18)

### Award Sponsors

Grand Champion 4-H Large Poultry  
**Tyler & Audra Hudspeth**

Reserve Grand Champion Large 4-H Poultry  
**Lesley Warner**

Grand Champion 4-H Bantam Poultry  
**Country Girl Bakery & Market**

Reserve Grand Champion 4-H Bantam Poultry  
**Chad's TV & Appliance**

Grand Champion 4-H Waterfowl  
**Whiskey River Farms**

Reserve Grand Champion 4-H Waterfowl  
**Strong's Insurance**

Senior Poultry Showmanship  
**Pink Armadillo Hair Co.**

Junior Poultry Showmanship  
**TM Angus Ranch**

Intermediate Poultry Showmanship  
**Ricke's Home Center**

Flocksman Award- **Pink Armadillo Hair Co**

## 4-H RABBITS DEPARTMENT 7R

**Rabbit Superintendent: Jackie Hargis**

Judging: Thursday, 10:00 a.m.

Premium: Blue-\$1.00; Red - \$.75; White - \$.50

Rabbit rules:

- Pre-entries due by July 15
- Check in time Wednesday, August 10, 3-8 p.m.
- Animals showing signs of disease will be disqualified
- Animals should not be handled by another person unless by special permission
- Pens and feed/water bowl will be provided at the fair
- Animals may need to be moved to different cages according to classes. If you want to lock cages or don't want animals handled, please bring closer to 8 pm
- Cages must be unlocked at time of judging
- List breed on entry
- Ear tattoo on rabbits must be readable.
- Rabbits will be judged according to American Rabbit Breeders Association standards.
- Rabbit exhibitors only allowed in barn during judging
- 4-H members age 9-18 receiving a blue ribbon in the rabbit project are eligible to go to the Kansas State Fair

**Class #**

**Small Breeds- Limit 2 entries per class**

1. Jr. Doe, 3-6 mos.
2. Jr. Buck, 3-6 mos.
3. Sr. Doe, 6+ mos.
4. Sr. Buck, 6+ mos.

**Large Breeds**

**Limit 2 entries per class**

5. Jr. Doe, 3-6 mos.
6. Jr. Buck, 3-6 mos.
7. Int. Doe, 6-8 mos.
8. Int. Buck, 6-8 mos.
9. Sr. Doe, 8+ mos.
10. Sr. Buck, 8+ mos.

**Meat Breeds**

11. Meat pen, 3 rabbits, all one recognized breed, any variety, Min wt. 3 #, max wt. 5# . Judged on meat qualities, condition & uniformity

**Fur Classes- Limit 2 entries per class**

12. Whites: a) normal, b) satin, c) rex, d) wool
13. Colored: a) normal, b) satin, c) rex, d) wool

**Other**

14. Rabbit hopping class
15. Cavy
16. Jr. Showmanship (7-9)
17. Int. Showmanship (10-13)
18. Sr. Showmanship (14-18)

## 4-H PLANT SCIENCE – DEPARTMENT 9

General Superintendent: Mike Alldritt

Supt. Assistant: Clyde Ghere

Judging: Thursday, 1:00 p.m.

- Read GENERAL RULES
- Bring exhibits at time of consultation judging. · Shelled vegetables should not be exhibited.
- All sorghum should be named as to hybrid or variety.
- Display should be exhibited on a tray, basket, or container that can be easily moved by fair staff.

### CROPS AND VEGETABLES

CLASS #

1. Hybrid grain sorghum- 6 heads
  2. Other grain sorghum varieties, standard- 6 heads
  3. Hybrid forage, sorghum varieties –bundle of stalks
  4. Other forage sorghum- bundle of stalks
- Grain – 1 Gallon**
5. Wheat, variety named, one gallon
  6. Oats, one gallon
  7. Barley, one gallon
  8. Alfalfa, (one flake of hay) 6 inches in thickness tied in two directions

**9. Vegetable Garden Display**

The garden display must be exhibited in a tray, basket or container that can be easily moved by the fair staff. Exhibit consisting of five different fresh vegetables. The numbers of the five types of vegetable to be exhibited are as follows:

**LARGE VEGETABLES** (one each): watermelon, squash, pumpkin, eggplant, cabbage, cantaloupe.

**MEDIUM VEGETABLES** (five each): cucumbers, tomatoes, carrots, beets, onions, peppers, parsnips, okra, Irish potatoes, sweet potatoes.

**SMALL VEGETABLES:** (12 each) such as green beans, are used as one of the five different vegetable.

10. Plate of 5 tomatoes
11. Plate of 5 cherry tomatoes
12. 5 red potatoes (variety should be named)
13. 5 white potatoes (variety should be named)
14. 5 sweet or russet potatoes (variety should be named)
15. Plate of 5 cucumbers
16. Plate of 12 beans, green snap
17. Plate of 12 beans, yellow wax
18. Plate of 5 table beets
19. Plate of 5 carrots
20. 1 eggplant
21. 1 cantaloupe
22. Plate of 5 turnips
23. 1 watermelon
24. 1 pumpkin

Grand Champion 4-H Rabbit Award  
Is sponsored by:  
**JD & Jackie Hargis**  
Res. Gr. Champion Award  
Is Sponsored by:  
\*\*\*\*\*  
Gr Champ 4-H Rabbit Showmanship  
Plaque Is sponsored by:  
**Conway Springs Vet Clinic**  
\*\*\*\*\*  
Res. Gr. Champion 4-H Rabbit  
Showmanship Plaque Is sponsored by:  
**Dopps Chiropractic**

25. Plate of 5 white onions
26. Plate of 5 yellow onions
27. Plate of 5 red onions
28. Plate of 5 bell peppers
29. Plate of 5 peppers, other
30. 1 summer squash
31. 1 winter squash
32. Miscellaneous vegetable
33. Fresh Culinary Herbs (example: parsley, basil, dill, etc.)  
Six stems of ONE VARIETY of fresh herbs exhibited in a disposable container of water. Dried herbs are not exhibited.

### FLOWERS

- Must be enrolled in Plant Science. May enter two different varieties per class.
- Classes 34, 36, 38 & 39 may go to the State Fair. · Junior exhibitors (7 to 8 yr. old) may show flowers at the State Fair as a participant event.

### CLASS #

#### ANNUAL FLOWERS

34. Single stem annual flower such as one marigold, petunia, etc. are to be exhibited in a disposable container.
35. Collection of three (3) annual flowers of one specimen, such as 3 petunias is to be exhibited in a disposable container.

#### PERENNIAL GARDEN FLOWERS

36. Single stem perennial flower such as one rose, on carnation, etc. To be exhibited in a disposable container.
37. Collection of three (3) perennial flowers such as 3 roses. To be exhibited in a disposable container.

#### ARRANGEMENTS OF GARDEN FLOWERS

38. An arrangement of garden flowers (GARDEN FLOWERS ONLY, NO HOUSE PLANTS), exhibited in appropriate container, NOT DISPOSABLE. Container will be included in the judging of the arrangement.
39. Flower arrangement, dried plant material, no fabric or plastic materials.

## DEMONSTRATIONS AND ILLUSTRATED TALKS – DEPARTMENT 10

Judging: Friday, August 4, 10:30 a.m.  
Harper United Methodist Church  
Blue - \$2.00; Red - \$1.50; White - \$1.00

- Pre-entry is required by July 15.
- Demonstrations or illustrated talks may be individual or team presentations.
- Presentation should be of sufficient length to cover the topic adequately (3 minutes minimum, 20 minutes maximum).
- All demonstrations receiving a purple award and meeting age requirements (9 as of Jan. 1<sup>st</sup>, current year) will be eligible to compete at the State Fair. All top blue ribbon winners from County 4-H Day Demonstration & Illustrated Talk Division, who meet the age requirements, are also eligible to compete at the State Fair.

- A demonstration or illustrated talk must show how to do something. An informative talk with illustrations is not a demonstration or illustrated talk.

### CLASS #

1. Junior Demonstration or Illustrated Talk (7-9)
2. Intermediate Demonstration or Illustrated Talk (10-13)
3. Senior Demonstration or Illustrated Talk (14 & older)

## 4-H FOODS & NUTRITION DEPARTMENT 11

General Superintendent: Joyce Kaup  
Judging: Thursday, 1 p.m.

- Read general rules
- Judging is a conference with child, food entry and the judge.
- Foods will be judged by age division.
- Examples beside classes in Division A are suggestions, but exhibitors are not limited to those items.
- Foods can be checked in between 7:00 a.m. – 1:00 p.m. on Thursday.
- Recipes complete with ingredients and instructions must be attached with the entry or the placing will be lowered one ribbon when judged.
- Entry forms must be attached to each exhibit.
- Any baked product that can be removed from the pan should be placed on a plate, covered cardboard or disposable container. Exhibit must be covered by clear plastic wrap or bag. Only the food product will be judged.
- To help ensure food safety, any food containing uncooked cream cheese, sour cream, whipping cream, eggs, custard fillings, frostings, flavored oils, “canned” breads, cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. bacon) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H 488, Food Safety Recommendations for Acceptable Fair Exhibits” to help make an informed, safe food exhibit decision.
- No mini-loaves.
- All baked goods must be left whole and uncut. Small items, such as cookies and rolls, should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 breadsticks, 1 loaf bread, etc. All unfrosted cakes shall be exhibited in upright position with crust showing.
- Decorated food items must be food items, not a decorated box.
- 7-8 year old exhibitors are not eligible for the State Fair.
- Unless foods are marked “Not for Sale”, food will be sold.
- There will be a Grand Champion and Reserve Champion chosen for each level selected from that level’s purple ribbon winners.
- Educational Exhibit – May be in the form of a poster, notebook or display. Take care to select materials that will withstand fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22”x28”. Displays are not to exceed a standard commercial 3’x4’ tri-fold display board. Name and county must be clearly marked on the back of educational exhibit.

NOTE: A collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit.

# DECORATED COOKIE JAR CONTEST DEPARTMENT 12

General Superintendent: Joyce Kaup  
Judging at 10:00 a.m.

- All Cookie Jars must be checked-in by 9:00 a.m. on Thursday morning. Open to all clubs, groups, organizations & ages.
- Must use 1 gallon wide mouth clear jar, decorated.
  - Filled with 5 varieties of cookies.
  - Must be able to see part of the cookies through the jar.
  - Put a sample of each cookie on a covered paper plate and identify for judging.

Criteria for the judging:

### **50% Jar Decoration**

10% - More than one member involved in creating the design - list names on back of entry tag.

20%- Creativity

15%- Use of fair theme

5%- Neatness

### **50% Cookies**

15% More than two members involved in making the cookies – list names on back of entry tag.

25% Cookie Evaluation: Variety used in display, overall appearance, appropriate size, flavor, texture and consistency.

10% five varieties of cookies.

- Cookies to be judged by celebrity judges (ex: county commissioners, mayors, state representatives, business owners, etc.).
- Cookie jars will be sold by silent auction from Thursday noon thru Saturday noon.
- Funds from the auction will go to the Harper County 4-H Council.



## Division A

### CLASS #

1. Exhibitors 7-9 years old, a non-perishable food product.  
Suggestions (but not limited to) for 7-9 year olds; trail mix, no bake cookies, etc.
2. Educational Exhibit prepared by a 7-9 year old.
3. Exhibitors 10-13 years old, a non-perishable food product.  
Suggestions (but not limited to) for 10-13 year olds; muffins, baked drop cookies or rolled biscuits.
4. Educational Exhibit prepared by a 10-13 year old.
5. Exhibitors ages 14 & over, a non-perishable food product.  
Suggestions (but not limited to) for 14-18 year olds; yeast bread made by hand or machine, yeast cinnamon rolls or rolled sugar cookies.
6. Educational Exhibit prepared by a 14-18 year old.

## Division B

### Food Preservation

- Must be enrolled in Foods & Nutrition project.
- Exhibits must have been preserved since the member's previous exhibit.
- Recommended method of processing must be used. Open kettle processed fruits and vegetables will not be accepted. Pickles and sweet spreads must be finished by the water bath process; low acid products must be pressure processed. The label must include the canning method and process time.
- See publication 4-H 712 Food Safety Recommendations for Food Preservation Exhibits.
- Members can enter one entry per class.
- Exhibits must be sealed in clean standard canning jars, with two-piece lids. Jars must be sealed when entered. Jelly must be in ½ pint or pint jars. All other products must be in pint or quart jars.
- Each jar must be labeled with the labels placed one inch from base of jar (available from Extension Office).

### Divisions

A- Junior (ages 7-9)

B- Intermediate (ages 10-13)

C- Senior (ages 14 & over)

**Class #** Two jars are required for classes 7-11

7. Sweet Spread

8. Fruits, juices, tomatoes

9. Low Acid vegetables (green beans, corn, etc.)

10. Pickles and relishes

11. Dried foods: two kinds of dried foods to be in small jar, or other "see-through" container. Display ⅓ - ½ cup or 3- 4 pieces per exhibit.

**Champion 4-H Foods Prizes Sponsored by  
Florence Howie Memorial**



## 4-H CLOTHING CONSTRUCTION JUDGING

### DEPARTMENT 13A

General Supt: Kim Bauer  
Friday, August 4th– 8:30 a.m.  
Harper United Methodist Church

- Read general rules.
- Pre-entries must be made at the Extension Office by July 15<sup>th</sup>. This includes: clothing, quilts, pillows, handmade items, etc.) There will be NO CLOTHING & TEXTILES JUDGING DURING THE FAIR!
- Entries must be on display in the fair building immediately following the Public Fashion Revue on Wednesday evening.
- Exhibitors may enter more than one exhibit per class.
- All exhibits must be products of the current club year.

#### Constructed Garment Evaluation:

Junior Level (age 7-9)

1. Single garment
2. Outfit w/2 or more pieces
3. Simple dress or jumper
4. Apron
5. Recycled clothing
6. Miscellaneous

Intermediate Level (ages 10-13)

7. Single garment
8. Outfit w/2 or more pieces
9. Best dress
10. Formal Wear
11. Recycled clothing
12. Miscellaneous

Senior Level (Ages 14 & over)

13. Single garment
14. Outfit w/2 or more pieces
15. Best dress
16. Formal
17. Recycled Clothing
18. Miscellaneous

## 4-H FASHION REVUE (Construction & Buymanship) DEPARTMENT 13B

General Supt: Kim Bauer  
Friday, August 4th– 8:30 a.m.  
Harper United Methodist Church

- Read general rules.
- Pre-entries must be made at the Extension Office by July 15<sup>th</sup>. This includes: clothing, quilts, pillows, handmade sewn items, etc.) There will be NO CLOTHING & TEXTILES JUDGING DURING THE FAIR!

- Entries must be on display in the fair building immediately following the Public Fashion Review on Wednesday evening.
- 4-Hers may wear their garments while showing livestock, however, they must express their desires to the clothing superintendent.
- All members must calculate the TOTAL COST PER WEAR of the garments (See cost per wear form at: <http://www.harper.k-state.edu/county-fair/index.html>)
- Exhibitors must turn in a narrative for the Public Fashion Revue by Monday, August 8 at noon. Exhibitors are required to participate in the Public Fashion Revue in order to receive their ribbons.
- Exhibitors may have only one entry per class.
- All exhibits must be products of the current club year.
- A picture of the garment/outfit will need submitted to the Extension Office by August 1.

#### Division 1 – 4-H Clothing Buymanship Modeling Girls Buymanship Classes:

Junior Level (ages 7-9)

19. Sports/Play Wear
20. School/Casual Wear
21. Dress Wear
22. Formal Wear
23. Western Wear
24. Decorated Denim
25. Miscellaneous

Intermediate Level (ages 10-13)

26. Sport/Play Wear
27. School/ Casual Wear
28. Dress Wear
29. Formal Wear
30. Western Wear
31. Decorated Denim
32. Miscellaneous

Senior Level (ages 14 & over)

33. Sports/Play Wear
34. School/Casual Wear
35. Dress Wear
36. Formal Wear
37. Western Wear
38. Decorated Denim
39. Miscellaneous

#### Boys Buymanship Classes:

40. Sports/Play Wear
41. School/Casual Wear
42. Dress Wear
43. Formal Wear
44. Western Wear
45. Decorated Denim
46. Miscellaneous

## Division 2 – 4-H Clothing Construction Modeling

Junior Level (ages 7-9)

- 47. Single garment
- 48. Outfit w/2 or more pieces
- 49. Simple dress or jumper
- 50. Apron
- 51. Recycled clothing
- 52. Miscellaneous

Intermediate Level (ages 10-13)

- 53. Single garment
- 54. Outfit w/2 or more pieces
- 55. Best dress
- 56. Formal Wear
- 57. Recycled clothing
- 58. Miscellaneous

Senior Level (ages 14 & over)

- 59. Single garment
- 60. Outfit w/2 or more pieces
- 61. Best dress
- 62. Formal
- 63. Recycled Clothing
- 64. Miscellaneous

### Category Descriptions:

#### Sports Wear/Play Wear

Outfits include jogging outfits, beach wear, tennis wear, riding habits, ski outfits, skating, or other sports outfits

#### School/Casual Wear

Garments to wear to school, fairs, movies, spectator sports, etc. Shorts cannot be shorter than fingertip length.

#### Formal Wear

Outfits suitable for evening or semi-formal events, including men's wear, long or short dress, skirt or evening pants.

#### Dress Wear

Could include a sundress or other non-formal dress.

#### Western Wear

Western cut jeans/slacks with western shirt or western skirt/dress. Boots & belt required. Hats are optional.

#### Recycled Clothing

Outfits created by re-constructing or re-utilizing an existing garment.

Decorated Denim: Item must start out as plain blue denim bottoms. 4-H member can decorate however they choose.

Must submit picture of pre-decorated denim, picture of 4-Her decorating denim, and list of supplies and costs along with step-by-step list for the judge.

#### Miscellaneous

Any appropriate clothing that doesn't fall under any other.

## 4-H ARTS & CRAFTS – DEPARTMENT 14

General Superintendent: Karen Oller

Judging: Thursday 1-3 p.m.

- Judging will be conference. Items will be judged by level
- Exhibitors must be enrolled in the Visual Arts project
- Items such as handmade quilts, pillows, or other sewn projects need to be judged at the Fashion Revue on Friday, August 5 at the Anthony Christian Church.

· Champion and reserve champion will be determined for each of the three age groupings. Four State Fair items will be selected from the grand champion and reserve champion items in the intermediate and senior division.

· Items must be ready for display. Mount paintings and drawings to poster board and an easel if using to display (not provided).

· Wall hangings need to be brought ready to hang.

· Age division: age as of January 1 of current year.

A- Junior (7-8) not eligible for State Fair

B- Intermediate (9-13)

C- Senior (14 and over)

### CLASS #

1. Crafts
  2. Recycle Crafts
  3. Sketching, Drawing, Painting
  4. Carving
  5. Ceramics
  6. Leather
  7. Bound Collection (This is not eligible for State Fair)
- A. Scrapbook    B. Other (drawings, etc.)

## 4-H FIBER ARTS – DEPARTMENT 15

General Superintendent: Karen Oller

Judging: Thursday, 1-3 p.m.

- Judging will be conference. Items will be judged by level.
- Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn. This may include: making fabric (such as weaving, crochet, knitting, needlepoint); or when existing fabric is changed into something quite different (such as a quilting or embroidery or ethnic art). Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit.
- No exhibit will be released for any other use.
- Identification Label (a) Type or print on 3" x 2 ½" piece of cloth: class number, county or district, & exhibitor's name; (b) sew or safety pin this ID label on the corner of flat articles; (c) for garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garment.
- A member is not limited to a number of entries for county fair, but will be limited to 1 entry per class at the state fair with a total of up to 3 fiber art exhibits.
- All purples (age qualified) may go to the State Fair.
- When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
- Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design.
- The exhibitor may attach an index card, no larger than 3"x5", with the entry form to give the judge any information which the exhibitor thinks would be helpful

- for the judge to know. Explain whether you created the fabric for a knitted article by hand or by a knitting machine.
- Explain if the exhibit contains any recycled materials or is made of at least 90% wool.
- Exhibitors are expected to be enrolled in the Fiber Art project in which they are entered.
- All exhibits which need to be hung MUST have the appropriate hanger, rod, wire or other mechanism attached in order to be properly displayed.
- There are no age-specific classes in heritage fiber arts. The exhibitor's age and years in the project will be considered by judges.
- Age divisions: age as of January 1.
- A- Junior 7-9 ( not eligible for state fair)
- B- Intermediate 10-13
- C- Senior 14 and over

#### **CLASS #**

1. Crochet, an article
2. Knitting an article made either by hand or by knitting machine.
3. Needle Arts, an article created by hand using any of the following techniques: a) embroidery and cross-stitch b) needlepoint c) candlewicking d) crewel e) lacework f) applique.
4. Patchwork and Quilting, an article
5. Rug Making, a rug
6. Spinning, a skein
7. Weaving, a woven article
8. Ethnic Arts, an article
9. Macramé, an article

## **4-H INDUSTRIAL TECHNOLOGY DEPARTMENT 16**

General Superintendent – Eldon Younce

Judging: Thursday, 1:00 p.m.

- All exhibits must be checked in by Thursday, 9:00 a.m.
- All articles must have been made during current year.
- Articles that have been in use should be cleaned for exhibit.
- A sheet of operating instructions must be furnished for any exhibit not self-explanatory.
- Two entries per class can be made.
- The plan from which the article was constructed must be included with the article exhibited. Include a list and cost of materials, plus amount of time spent on constructing and finishing the article. List should include all wood, hardware, finishing supplies, etc. **ANY PROJECT WITH MISSING OR INSUFFICIENT PLANS WILL BE LOWERED ONE RIBBON PLACING.** A hand drawn plan on notebook paper with dimensions will be allowed.
- Ages 9-18, blue ribbon winners are eligible for state fair. One state fair entry per member.

#### **· Divisions**

- A- Beginners: 1-2 years in project
- B- Intermediate: 3-5 years in project
- C- Advanced: 6 + years in project

## **WOODWORKING**

#### **CLASS #**

1. Woodwork articles for farm or shop use
2. Lawn or household furniture
3. Other woodwork articles not in above classes (bird houses, knife racks, bread boards, etc.)

#### **ENERGY MANAGEMENT - ELECTRIC**

- Exhibit must be operable if battery power is required.
- Any project with a complexity of size or electronics must have:
  - (a) instructions for assembly and use
  - (b) equipment available at the time of judging for actual testing of the exhibit.

#### **CLASS #**

9. Demonstration board
  10. Motor application (a) original (b) kit
  11. Lighting application, indoor or outdoor (a) original (b) kit
  12. Wiring application (a) original (b) kit
- Following classes for age 10 and over only.
13. Heating (a) original (b) kit
  14. Cooling & ventilation (a) original (b) kit
  15. Electronics (a) original (b) kit
  16. Extension cords & trouble light (a) original (b) kit
  17. Educational activity projects, including AC or DC project for activities with educational emphasis. Examples include types of wiring or identification of components or testing of knowledge such as quiz boards.

#### **ENERGY MANAGEMENT - SMALL ENGINES**

- All exhibits should involve engines smaller than 20 horsepower.
  - Displays are limited to 4' wide and 4' deep - both upright and floor displays.
18. **DISPLAY** - Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3' x 4'
  19. **MAINTENANCE** - Poster that illustrates either
    - 1) Routine maintenance procedures
    - 2) Diagnosing and troubleshooting specific problems in an engine.

20. OPERATION –Poster and exhibit of an operable small engine (no more than 20 HP) overhauled or rebuilt by the member.

## 4-H ENVIRONMENTAL SCIENCE DEPARTMENT 17

General Superintendent: Eldon Younce

Judging: Thursday, 1:00 p.m.

### FORESTRY

#### CLASS #

#### DIVISION A – Leaf Collections

1. **Beginning** 1-2 years in project
2. **Intermediate** 3-5 years in project
3. **Advanced** 6 + years in project

#### DIVISION B - Tree Education

##### Classes 5-8 based on yrs. in project

4. Tree Education- Notebook with seed collection.
5. Tree Appreciation- Poster on one specific tree
6. Growing & Protecting Trees- Notebook or poster showcasing seedling tree production.
7. Tree Culture- Notebook or poster showcasing woodlot improvement.
8. How Forests Serve Us- Display of wood samples and essay on uses of wood.

### 4-H GEOLOGY and LAPIDARY

#### CLASS #

#### GEOLOGY

9. Geology. Display at least 15 rocks, minerals, and fossils collected during the current 4-H year.
10. Geology. Display at least 30 different rocks, minerals, or fossils, at least 5 of each. **Fifteen must be collected during the current 4-H year.**
11. Geology. Display at least 45 rocks, including at least 5 minerals & 5 fossils. **Fifteen must be collected during the current 4-H year.**
12. Geology. Display at least 60 rocks, minerals, or fossils, at least 5 of each. **Fifteen must be collected during the current 4-H year.**
13. Mineralogy. Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year.

#### LAPIDARY CLASSES

The lapidary will be judged on the following criteria:

Workmanship and Content	60 points
Presentation and Showmanship	30 points
Accuracy of Information	10 points

14. Lapidary. Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment.

15. Lapidary. Display before-and-after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each.
16. Lapidary. Display before-and-after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least two varieties should be collected from the native site by the 4-H'er, at least one of which comes from Kansas.
17. Lapidary. Display before-and-after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least three varieties should be collected from the native site by the 4-H'er, at least two of which comes from Kansas.

### 4-H ENTOMOLOGY

#### Divisions

- Beginners: 1-2 years in project  
Intermediate: 3-5 years in project  
Advanced: 6 + years in project

18. BEGINNERS I ENTOMOLOGY COLLECTION  
Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders.
19. INTERMEDIATE ENTOMOLOGY COLLECTION  
Display a minimum of 100 and a maximum of 300 species representing at least 10 orders.
20. ADVANCED ENTOMOLOGY COLLECTION  
Display a minimum of 150 and a maximum of 450 species representing at least 12 orders.
21. BEGINNERS I ENTOMOLOGY NOTEBOOK Display a minimum of 10 and a maximum of 30 insect species representing at least six different orders.
22. BEGINNERS II ENTOMOLOGY NOTEBOOK Display a minimum of 30 and a maximum of 60 insect species representing at least seven different orders.
23. INTERMEDIATE ENTOMOLOGY NOTEBOOK Display a minimum of 60 and a maximum of 100 species representing at least nine orders
24. ADVANCED ENTOMOLOGY NOTEBOOK Display a minimum of 100 and a maximum of 200 species representing at least twelve orders.
25. BEGINNERS EDUCATIONAL DISPLAY A 4-Her may enroll in this class if enrolled in Beginning I or II Collection/Notebook classes or if age 9-12.
26. INTERMEDIATE EDUCATIONAL DISPLAY A 4-Her may enroll in this class if enrolled in Intermediate Collection/Notebook classes or if age 11-14.
27. ADVANCED EDUCATIONAL DISPLAY A 4-Her may enroll in this class if enrolled in Advanced Collection classes or if age 13 or older.



## 4-H STEM – DEPARTMENT 18

General Superintendent: Eldon Younce

Judging: Thursday, 1:00 p.m.

### STEM - ROCKETRY

#### CLASS #

##### **Exhibitors 7 through 9 years old**

1. Rocket made from kit. Include plans.
2. Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans.

##### **Exhibitors 10 through 13 years old**

3. Rocket made from kit. Include plans.
4. Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans.

##### **Exhibitors 14 years and older**

5. Rocket made from kit. Include plans.
6. Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans.
7. Rocket designed by exhibitor: that uses alternative skins; not merely a modification of an existing kit. Include original plans.

### STEM - ASTRONOMY

#### CLASS #

8. Telescope made from a kit or original design. Include plans.
9. Astronomy Educational Exhibit

### STEM - ROBOTICS

#### CLASS #

10. Robot made from a commercial (purchased) kit.
11. Robot designed and constructed by exhibitor. Not a mere modification of an existing robot kit or plan.
12. Programmable robot made from a commercial (purchased) kit.

### STEM AG MECHANICS - WELDING

#### CLASS #

21. Farm Use
22. Lawn Furniture
23. Other useful
24. Creative/decorative item
25. Repaired item
26. Recycled item

### STEM – ARCHITECTURAL BLOCK CONSTRUCTION

27. Original Design- not from kit Jr. Div 7-9
28. Design from kit. Jr. Div 7-9
29. Original Design- not from kit . Int Div 10-13
30. Design from kit. Int Div. 10-13
31. Original Design- not from kit. Sr. Div 14-18
32. Design from kit. Sr. Div 14-18

## 4-H PHOTOGRAPHY DEPARTMENT 19

General Superintendent: Nolan Younce

Judging: Thursday, 1:00 p.m.

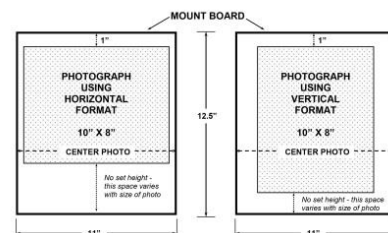
- No check-in bring photos at time of judging.
- Each exhibitor will be limited to 5 single photo entries. Entries may be either single photo or collection of 2-5 snapshots. Black and white or color photos are acceptable in all classes.
- Photos are to be mounted across the narrow (11") dimension of an 11x12 1/2" sheet of white or cream studio mount. NOTE: Poster board is NOT acceptable. (Mat boards may be purchased from the Extension Office).
- Single-photo entries must be no larger than 8"x10" and no smaller than 7"x9" after trimming.

#### • MOUNTING LOCATION –

Photos must be mounted with the top edge of the print 1" below the top of the mount. The sides of the print must be equal distance from the two sides of the mount.

Improperly mounted photos will be dropped one ribbon placing.

- A permanent mount must be made using photographic adhesive. Remove white border from the enlargement before mounting.
- The 4-H Photography ID Form is available at the Extension Office and online at <https://www.harper.k-state.edu/county-fair/index.html> . Label must be used and mounted correctly on the bottom front of the matte board.
- No lettering, including dates, is permitted on the front of the mount or on the photo. Only the 4-H Photography ID Form is to have lettering on it. No underlay or borders are to be used.
- **On the back of the mount**, write; the exhibitor's name, address, photo class, the Extension Unit (county) and attach entry cards
- DO NOT USE PROTECTIVE BAGS BEFORE JUDGING. Photos will be placed in a protective bag after being judged.
- Be sure to include a completed entry card with your photo exhibit- attached to back of photo.
- Only single-photo classes are eligible for the state fair.
- Photographs entered must be the result of the current year's project work by the 4-H member. Photos must be taken by the 4-H Member (exhibitor).



## Class #'s

### **Single Photo**

*4-Her's with 3 years or less experience:*

1. Pictures taken with digital camera
2. Computer enhanced- include 4x6 of original \*

*4-Her's with 4-7 years experience:*

3. Pictures taken with digital camera
4. Computer enhanced- include 4x6 original\*

*4-Her's with 8 or more years experience:*

5. Pictures taken with digital camera
6. Computer enhanced- included 4x6 original\*

\* Original, unenhanced picture attached to back of matte board.

This applies but not limited to changes to color, filters, changing to black and white or sepia. Minor lighting adjustments and cropping are not considered computer enhanced.



## **NOTEBOOKS, POSTERS & OTHER EDUCATION DISPLAYS DEPARTMENT 20**

General Superintendent: Linda McIntire

Judging: Thursday, 1:00 p.m.

- Educational Exhibit – May be in the form of a poster, notebook or display. Take care to select materials that will withstand fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22" x 28". Displays are not to exceed a standard commercial 3'x4' tri-fold display board, Name and county must be clearly marked on the back of educational exhibit.
- Notebooks should be no larger than 12"x12". Records must accompany self-determined projects.
- Champion and reserve champion given for each class. No Grand Champions will be selected.

### Class #

1. Club scrapbook/4-H Reporter Notebook (completed through July).
2. Club secretary book (records completed thru July).
3. Club project Notebook
4. Individual project Notebook
5. Individual project poster
6. Individual Educational display. Displays are not to exceed a standard commercial 3' x 4' tri-fold display board.

## **4-H BOOTHS AND BANNERS – DEPT 21**

**General Superintendent: Ext. Staff**

Judging: Thursday, 10:30 a.m.

Premiums: Blue - \$10.00; Red - \$7.50; White - \$5.00

- All exhibits must be checked in by Thursday, 9:00 a.m.
- Limit of one booth and one banner per club.
- Should illustrate a phase of 4-H work or promote 4-H generally.
- Basis of Award: Educational Value 40%, interest & originality 20%, appearance 20%, quality of display material 20%
- Score cards are available at the Extension Office.
- 4-H exhibitors should avoid using copyright materials.

### **Booths**

- **Clubs planning to enter a booth must pre-enter at the Extension Office by July 15th.**
- Booths must be in place by Wednesday, 10:00 p.m.
- Sawhorses, plywood, and curtains for back and sides are provided.
- Booth size is approximately 6'x6'.
- Champion and reserve champion ribbon awarded. Booths are not eligible for the state fair.

### **Banners**

- Banners must be in place by 9:00 a.m. Thursday. Check-in at 4-H Fair Office.
- Banners must be no less than 12 and no more than 16 square feet, with a minimum of 3 feet on one side.
- Banners must be hung on a rod with rope or wire strong enough to support the banner, and be able to be folded or rolled.
- Attach a label to the front lower left-hand corner (as you face it), giving name of club and county, using 2" letters.
- Banner may be checked out for club use during the parade.
- 4-H exhibitors should avoid using copyrighted materials.

### CLASS #

1. 4-H Booth
2. 4-H Banner

### *Special Awards*

Harper County Conservation District will sponsor cash awards for booths made with conservation of natural resource themes, including soil, water, plants, and or wildlife themes.

<b>Harper County Conservation District Awards</b>	
1st- \$50.00	2nd- \$25.00

## 4-H FLOATS – DEPARTMENT 22

Premiums: Blue - \$25.00; Red - \$15.00; White - \$10.00

- **Clubs planning to enter a float must pre-enter at the Extension Office by July 15th.**
- 4-H floats must be in line by 5:45 p.m. for judging. Parade begins at 6:30 p.m. (will start West of downtown Harper).
- Basis of award: theme 50%, educational value 30% appearance 20%.
- 4-H exhibitors should avoid using copyrighted materials.

## ROYALTY CONTEST DEPARTMENT 23

Judging – Friday, August 4th  
Harper Methodist Church

Lunch with the judge will be at 11:00 on Friday,  
(for contestants only)

Speeches will start at 11:30 a.m. (open to the public)

Crowning – August 9th, 7:00 p.m., downtown park

Harper County 4-H Clubs may nominate 2 candidates from each club to compete in the county fair Royalty Contest. Nominations can consist of 2 girls; 2 boys; 1 boy & 1 girl. Each club will need to submit the names of their royalty contestants by **June 30th**.

1. Must be 13 years of age as of January 1 of the current year.
2. Must be a member of a Harper County 4-H Club
3. Entry fee: \$10.00 per participant (paid by club)
4. You will be required to compete on KAP (Kansas Award Profile) of your choosing. Your KAP will be judged as a part

of your achievements. It will be returned to you as soon as possible. To aid you in your KAP preparations, please note that your KAP will be judge against the following criteria: Citizenship, 4-H Story & Leadership

- Judging of your presentation will begin at noon. You will need to present a 3-8 minute speech telling about yourself and your experiences in 4-H, school, church and community activities. Questions will be asked by the judges after the talks are presented. These questions can be on any subject the judge chooses to ask you about.
- Crowning is Wednesday, August 10, 7:00 p.m. at the Harper downtown park. King contestants will escort queen contests for the Public Fashion Revue.
- The new king and/or queen responsibilities include handing out ribbons during the livestock shows and help before the livestock sale to give out awards.
- The new “Royal Couple” will be riding in the parade on Saturday.
- Next year’s responsibilities are: getting the gifts & flowers for each candidate, food for the king/queen luncheon with judge & a ride for the parade.

**The queen sash is sponsored by:**  
Kierstin Vogt

## 4-H CLOVERBUDS DEPARTMENT 24

1. The 4-H Cloverbud may exhibit or showcase a product, poster, or notebook for a show-and-tell type display and other age-appropriate activity related items from their 4-H Cloverbuds experiences.
2. The 4-H Cloverbud may not participate as a competitive exhibitor and is not eligible to receive premiums or awards. A 4-H Cloverbud may receive a 4-H Cloverbuds ribbon or participation award.
3. All items will be presented for review and consultation with the Cloverbud judge on Thursday. They will be displayed in their own Cloverbud section of the blue barn.

### Classes:

1. Food item: ex. no bake cookies, trail or snack mix
2. Arts & craft item: ex. coloring, drawing, painting, ceramic, pottery, pasta art
3. Horticulture: ex. Plant, flower arrangement, homegrown vegetable or fruit
4. Pet: From approved list, Amphibians- frogs, toads, Ant farm, Cats, Dogs, Fish, Gerbils, Guinea Pigs, Hamsters, Mice, Parakeets, Rabbits, Rats. Parent must be in attendance at all times for this class.

### 4-H State Fair Information

If you have received a purple ribbon and are 9 years old by January 1st of the current year...you are eligible to exhibit at the Kansas State Fair.

Please remember to fill out a Kansas State Fair entry form by Saturday of the fair. Forms are available at the fair 4-H office.



**Notes for next year.**

Please write down corrections needed in the fairbook as you find them or ideas for next year's fair in this space. When the fair is over you can remove this page and turn it in at the Extension Office in Harper.



Ethan Zimmerman

620-243-4015 - ezdisposal21@gmail.com

Thank you  
Mid Kansas Coop  
for supporting the  
Harper County  
4-H and FFA programs

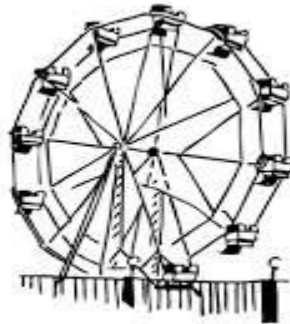


Come out to the  
***Harper Demo Derby***  
at the derby arena  
**Friday Aug 11th.**  
**Gates open at 5:30,**  
**show starts at 7 pm.**  
**Proceeds benefit local youth**  
**programs and scholarships.**



**Sponsored by the**  
**Harper Masons**  
**&**  
**Harper Co Shrine Club**

**Join us at the Carnival!**



**North of the Fountain.**  
***Moore's Greater Shows* WEDNESDAY -**  
**SATURDAY**